The Gospel of John

Chapter 6

www.gntcollations.com

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A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 6:1

Byz^{RP}*:* μετα[1] ταυτα[2] απηλθεν[3] ο[4] ιησους[5] περαν[6] της[7] θαλασσης[8] της[9] γαλιλαιας[10] της[11] τιβεριαδος[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[1]	0	None
Number of witnesses that were taken into account in the collation[2]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[1]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μετα	III
ταυτα	III
απηλθεν	III
ο	III
ιησους	III
περαν	III
της	III
θαλασσης	III
της	III
γαλιλαιας	III
της	IV
τιβεριαδος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.1}}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 V: 20002 ‖ Corr.: 10066^{c}?

Apparatus

1. **μετα]** (7/6) **→unanimous$_{\text{joh.6.1}}$** ‖ III: 10066 IV: 20003 V: 20005 IX: 20038
2. **ταυτα]** (7/6) **→unanimous$_{\text{joh.6.1}}$** ‖ III: 10066 IV: 20003 V: 20005 IX: 20038
3. **απηλθεν]** (7/6) **→unanimous$_{\text{joh.6.1}}$** ‖ III: 10066 IV: 20003 V: 20005 IX: 20038
4. **ο]** (7/6) **→unanimous$_{\text{joh.6.1}}$** ‖ III: 10066 IV: 20003 V: 20005 IX: 20038
5. **ιησους]** (7/6) **→unanimous$_{\text{joh.6.1}}$** ‖ III: 10066 IV: 20003 V: 20005 IX: 20038
6. **περαν]** (7/6) **→unanimous$_{\text{joh.6.1}}$** ‖ III: 10066 IV: 20003 V: 20005 IX: 20038
7. **της]** (7/6) **→unanimous$_{\text{joh.6.1}}$** ‖ III: 10066 IV: 20003 V: 20005 IX: 20038
8. **θαλασσης]** (7/6) **→unanimous$_{\text{joh.6.1}}$** ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

9. **τηϛ]** (7/6) →**unanimous**$_{\text{joh.6.1}}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

10. **γαλιλαιας]** (5/6) →**unanimous**$_{\text{joh.6.1}}$ ‖ III: 10066 V: 20005

    - γαλειλαιας: IV: 20003
    - γαληλαιας: IX: 20038

11. **τηϛ]** (4/6) →**unanimous**$_{\text{joh.6.1}}$ ‖ IV: 20003

    - εις τα μερη τηϛ: V: 20005 IX: 20038
    - *either missing or lacuna*: III: 10066

12. **τιβεριαδοϛ]** (6/6) →**unanimous**$_{\text{joh.6.1}}$ ‖ IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

Verse 6:2

Byz[RP]: και[1] ηκολουθει[2] αυτω[3] οχλος[4] πολυς[5] οτι[6] εωρων[7] αυτου[8] τα[9] σημεια[10] α[11] εποιει[12] επι[13] των[14] ασθενουντων[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	1	Corr.: 10066[c]?
Number of witnesses that were taken into account in the collation[4]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	V
ηκολουθει	IV
αυτω	V
οχλος	III
πολυς	III
οτι	III
εωρων	III
αυτου	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τα	III
σημεια	IV
α	III
εποιει	III
επι	III
των	III
ασθενουντων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.2}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **και]** (1/5) V: 20002
    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
2. **ηκολουθει]** (3/5) IV: 20001 20003 V: 20002
    - ηκολουθι: III: 10066 V: 20005
3. **αυτω]** (1/5) V: 20002
    - δε αυτω: III: 10066 IV: 20001 20003 V: 20005
4. **οχλος]** (4/5) III: 10066 IV: 20003 V: 20002 20005
    - πολυς οχλος: IV: 20001

5. **πολυς]** (4/5) III: 10066 IV: 20003 V: 20002 20005

   - *either missing or lacuna*: IV: 20001

6. **οτι]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
7. **εωρων]** (2/5) III: 10066 IV: 20001

   - εθεωρουν: IV: 20003 V: 20005
   - εθεωρων: V: 20002

8. **αυτου]** (0/5) None

   - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 20005

9. **τα]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
10. **σημεια]** (4/5) IV: 20001 20003 V: 20002 20005

    - σημια: III: 10066

11. **α]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
12. **εποιει]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
13. **επι]** (4/5) III: 10066 IV: 20003 V: 20002 20005

    - περι: IV: 20001

14. **των]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
15. **ασθενουντων]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

Verse 6:3

Byz^{RP}: ανηλθεν[1] δε[2] εις[3] το[4] ορος[5] ο[6] ιησους[7] και[8] εκει[9] εκαθητο[10] μετα[11] των[12] μαθητων[13] αυτου[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[5]	2	Corr.: 20001[c]? 20003[c]?
Number of witnesses that were taken into account in the collation[6]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[5] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ανηλθεν	III
δε	III
εις	III
το	III
ορος	III
ο	V
ιησους	III
και	III
εκει	III
εκαθητο	IV
μετα	III
των	III
μαθητων	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.3}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: V: 20002 IX: 20038

Apparatus

1. **ανηλθεν]** (4/5) **→unanimous$_{\text{joh.6.3}}$** ‖ III: 10066 IV: 20003
    - καὶ: IV: 20001
2. **δε]** (4/5) **→unanimous$_{\text{joh.6.3}}$** ‖ III: 10066 IV: 20003
    - απηλθεν: IV: 20001
3. **εις]** (5/5) **→unanimous$_{\text{joh.6.3}}$** ‖ III: 10066 IV: 20001 20003
4. **το]** (5/5) **→unanimous$_{\text{joh.6.3}}$** ‖ III: 10066 IV: 20001 20003
5. **ορος]** (5/5) **→unanimous$_{\text{joh.6.3}}$** ‖ III: 10066 IV: 20001 20003
6. **ο]** (2/5) **→unanimous$_{\text{joh.6.3}}$**

- *either missing or lacuna*: III: 10066 IV: 20001 20003

7. **ιησους]** (5/5) →**unanimous**$_{\text{joh.6.3}}$ ‖ III: 10066 IV: 20001 20003
8. **και]** (5/5) →**unanimous**$_{\text{joh.6.3}}$ ‖ III: 10066 IV: 20001 20003
9. **εκει]** (4/5) →**unanimous**$_{\text{joh.6.3}}$ ‖ III: 10066 IV: 20003
   - *either missing or lacuna*: IV: 20001
10. **εκαθητο]** (3/5) →**unanimous**$_{\text{joh.6.3}}$ ‖ IV: 20003
    - εκαθεζετο: III: 10066 IV: 20001
11. **μετα]** (5/5) →**unanimous**$_{\text{joh.6.3}}$ ‖ III: 10066 IV: 20001 20003
12. **των]** (5/5) →**unanimous**$_{\text{joh.6.3}}$ ‖ III: 10066 IV: 20001 20003
13. **μαθητων]** (5/5) →**unanimous**$_{\text{joh.6.3}}$ ‖ III: 10066 IV: 20001 20003
14. **αυτου]** (5/5) →**unanimous**$_{\text{joh.6.3}}$ ‖ III: 10066 IV: 20001 20003

Verse 6:4

Byz^{RP}: ην[1] δε[2] εγγυς[3] το[4] πασχα[5] η[6] εορτη[7] των[8] ιουδαιων[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	0	None
Number of witnesses that were taken into account in the collation[8]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ην	III
δε	III
εγγυς	III
το	III
πασχα	III
η	III
εορτη	III
των	III
ιουδαιων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.6.4}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (**5**): III: 10066 IV: 20001 20003 V: 20002 IX: 20038

Apparatus

1. **ην**] (5/6) →**unanimous**$_{joh.6.4}$
   - εγγυς: V: 20005
2. **δε**] (6/6) →**unanimous**$_{joh.6.4}$ ‖ V: 20005
3. **εγγυς**] (5/6) →**unanimous**$_{joh.6.4}$
   - ην: V: 20005
4. **το**] (6/6) →**unanimous**$_{joh.6.4}$ ‖ V: 20005
5. **πασχα**] (6/6) →**unanimous**$_{joh.6.4}$ ‖ V: 20005
6. **η**] (6/6) →**unanimous**$_{joh.6.4}$ ‖ V: 20005
7. **εορτη**] (6/6) →**unanimous**$_{joh.6.4}$ ‖ V: 20005
8. **των**] (6/6) →**unanimous**$_{joh.6.4}$ ‖ V: 20005
9. **ιουδαιων**] (6/6) →**unanimous**$_{joh.6.4}$ ‖ V: 20005

Verse 6:5

Byz[RP]: επαρας[1] ουν[2] ο[3] ιησους[4] τους[5] οφθαλμους[6] και[7] θεασαμενος[8] οτι[9] πολυς[10] οχλος[11] ερχεται[12] προς[13] αυτον[14] λεγει[15] προς[16] τον[17] φιλιππον[18] ποθεν[19] αγορασομεν[20] αρτους[21] ινα[22] φαγωσιν[23] ουτοι[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[9]	2	Corr.: 20001^c? 20038^c?
Number of witnesses that were taken into account in the collation[10]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[9] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επαρας	IV
ουν	IV
ο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ιησους	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τους	IV
οφθαλμους	IV
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
θεασαμενος	IV
οτι	IV
πολυς	IV
οχλος	IV
ερχεται	IV
προς	IV

Reading	Earliest attestation (century)
αυτον	IV
λεγει	IV
προς	IV
τον	V
φιλιππον	IV
ποθεν	IV
αγορασομεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αρτους	IV
ινα	IV
φαγωσιν	IV
ουτοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.6.5}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **επαρας]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. **ουν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. **ο]** (0/5) None
    - *either missing or lacuna*: IV: 20001 20003 V: 20002 20005 IX: 20038
4. **ιησους]** (0/5) None
    - *either missing or lacuna*: IV: 20001 20003 V: 20002 20005 IX: 20038
5. **τους]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. **οφθαλμους]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. **και]** (0/5) None
    - ιησους και: IV: 20001
    - ο ιησους και: IV: 20003 V: 20002 20005 IX: 20038
8. **θεασαμενος]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. **οτι]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. **πολυς]** (2/5) IV: 20003 V: 20002
    - οχλος πολυς: IV: 20001 V: 20005 IX: 20038

11. **οχλος]** (2/5) IV: 20003 V: 20002
    - *either missing or lacuna*: IV: 20001 V: 20005 IX: 20038
12. **ερχεται]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. **προς]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. **αυτον]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. **λεγει]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
    - και λεγει: V: 20005
16. **προς]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. **τον]** (2/5) V: 20002 IX: 20038
    - *either missing or lacuna*: IV: 20001 20003 V: 20005
18. **φιλιππον]** (4/5) IV: 20001 20003 V: 20002 20005
    - φιλιπον: IX: 20038
19. **ποθεν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. **αγορασομεν]** (0/5) None
    - αγορασωμεν: IV: 20001 20003 V: 20002 20005 IX: 20038
21. **αρτους]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. **ινα]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. **φαγωσιν]** (4/5) IV: 20003 V: 20002 20005 IX: 20038
    - ουτοι φαγωσιν: IV: 20001
24. **ουτοι]** (4/5) IV: 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001

Verse 6:6

Byz^{RP}: τουτο^{1} δε^{2} ελεγεν^{3} πειραζων^{4} αυτον^{5} αυτος^{6} γαρ^{7} ηδει^{8} τι^{9} εμελλεν^{10} ποιειν^{11}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	2	Corr.: 20001 c ? 20003 c ?
Number of witnesses that were taken into account in the collation[12]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τουτο	III
δε	III
ελεγεν	III
πειραζων	IV
αυτον	III
αυτος	III
γαρ	III
ηδει	III
τι	III
εμελλεν	IV
ποιειν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.6}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (2): IV: 20003 V: 20002
- →**A**$_{\text{joh.6.6}}$ **group**, attesting to τουτο δε ελεγεν πειραζων αυτον αυτος γαρ ηδει τι ημελλεν ποιειν (2): V: 20005 IX: 20038

Apparatus

1. **τουτο]** (6/6) →**unanimous**$_{\text{joh.6.6}}$ →**A**$_{\text{joh.6.6}}$ ‖ III: 10066 IV: 20001
2. **δε]** (5/6) →**unanimous**$_{\text{joh.6.6}}$ →**A**$_{\text{joh.6.6}}$ ‖ III: 10066
    - γαρ: IV: 20001
3. **ελεγεν]** (6/6) →**unanimous**$_{\text{joh.6.6}}$ →**A**$_{\text{joh.6.6}}$ ‖ III: 10066 IV: 20001
4. **πειραζων]** (4/6) →**unanimous**$_{\text{joh.6.6}}$ →**A**$_{\text{joh.6.6}}$
    - πιραζων: III: 10066 IV: 20001
5. **αυτον]** (6/6) →**unanimous**$_{\text{joh.6.6}}$ →**A**$_{\text{joh.6.6}}$ ‖ III: 10066 IV: 20001
6. **αυτος]** (6/6) →**unanimous**$_{\text{joh.6.6}}$ →**A**$_{\text{joh.6.6}}$ ‖ III: 10066 IV: 20001
7. **γαρ]** (5/6) →**unanimous**$_{\text{joh.6.6}}$ →**A**$_{\text{joh.6.6}}$ ‖ III: 10066
    - δε: IV: 20001
8. **ηδει]** (6/6) →**unanimous**$_{\text{joh.6.6}}$ →**A**$_{\text{joh.6.6}}$ ‖ III: 10066 IV: 20001
9. **τι]** (6/6) →**unanimous**$_{\text{joh.6.6}}$ →**A**$_{\text{joh.6.6}}$ ‖ III: 10066 IV: 20001

10. **εμελλεν]** (2/6) →**unanimous**$_{\text{joh.6.6}}$

- εμελλε: IV: 20001
- ημελλεν: →**A**$_{\text{joh.6.6}}$ ‖ III: 10066

11. **ποιειν]** (6/6) →**unanimous**$_{\text{joh.6.6}}$ →**A**$_{\text{joh.6.6}}$ ‖ III: 10066 IV: 20001

Verse 6:7

Byz^{RP}*:* απεκριθη[1] αυτω[2] φιλιππος[3] διακοσιων[4] δηναριων[5] αρτοι[6] ουκ[7] αρκουσιν[8] αυτοις[9] ινα[10] εκαστος[11] αυτων[12] βραχυ[13] τι[14] λαβη[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[13]	2	Corr.: 10066^{c}? 20001^{c}?
Number of witnesses that were taken into account in the collation[14]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[13] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
απεκριθη	III
αυτω	IV
φιλιππος	IV
διακοσιων	III
δηναριων	IV
αρτοι	III
ουκ	III
αρκουσιν	III
αυτοις	IV
ινα	III
εκαστος	III
αυτων	V
βραχυ	III
τι	III
λαβη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.7}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **απεκριθη]** (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
   - αποκρειναιται: V: 20005
   - αποκρινεται: IV: 20001
2. **αυτω]** (4/6) IV: 20003 V: 20002 20005 IX: 20038
   - ουν: IV: 20001
   - ουν αυτω: III: 10066
3. **φιλιππος]** (4/6) IV: 20003 V: 20002 20005 IX: 20038
   - ο φιλιππος: III: 10066 IV: 20001
4. **διακοσιων]** (5/6) III: 10066 IV: 20001 20003 V: 20002 20005

- διακοσιον: IX: 20038

5. **δηναριων]** (4/6) IV: 20001 20003 V: 20002 20005

    - δηριων: III: 10066
    - δεναριων: IX: 20038

6. **αρτοι]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

    - *either missing or lacuna*: V: 20005

7. **ουκ]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. **αρκουσιν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. **αυτοις]** (4/6) IV: 20003 V: 20002 20005 IX: 20038

    - αυτο—ις: III: 10066
    - *either missing or lacuna*: IV: 20001

10. **ινα]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

    - αρτοι ινα: V: 20005

11. **εκαστος]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. **αυτων]** (1/6) V: 20005

    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 IX: 20038

13. **βραχυ]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. **τι]** (4/6) III: 10066 IV: 20001 V: 20002 IX: 20038

    - *either missing or lacuna*: IV: 20003 V: 20005

15. **λαβη]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 6:8

Byz^{RP}: λεγει^{1} αυτω^{2} εις^{3} εκ^{4} των^{5} μαθητων^{6} αυτου^{7} ανδρεας^{8} ο^{9} αδελφος^{10} σιμωνος^{11} πετρου^{12}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10028

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	0	None
Number of witnesses that were taken into account in the collation[16]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
λεγει	III
αυτω	III
εις	III
εκ	III
των	III
μαθητων	III
αυτου	III
ανδρεας	III
ο	III
αδελφος	III
σιμωνος	IV
πετρου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.8}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (3): IV: 20001 20003 V: 20002

Apparatus

1. **λεγει]** (6/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 V: 20005 IX: 20038
2. **αυτω]** (6/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 V: 20005 IX: 20038
3. **εις]** (6/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 V: 20005 IX: 20038
4. **εκ]** (6/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 V: 20005 IX: 20038
5. **των]** (6/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 V: 20005 IX: 20038
6. **μαθητων]** (6/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 V: 20005 IX: 20038
7. **αυτου]** (6/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 V: 20005 IX: 20038
8. **ανδρεας]** (5/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 IX: 20038
   - ανδραιας: V: 20005
9. **ο]** (6/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 V: 20005 IX: 20038
10. **αδελφος]** (6/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 V: 20005 IX: 20038
11. **σιμωνος]** (4/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ V: 20005
    - [?]: III: 10066

- πετρου σιμωνος: IX: 20038

12. **πετρου]** (5/6) →**unanimous**$_{\text{joh.6.8}}$ ‖ III: 10066 V: 20005

    - *either missing or lacuna*: IX: 20038

Verse 6:9

Byz[RP]*:* εστιν[1] παιδαριον[2] εν[3] ωδε[4] ο[5] εχει[6] πεντε[7] αρτους[8] κριθινους[9] και[10] δυο[11] οψαρια[12] αλλα[13] ταυτα[14] τι[15] εστιν[16] εις[17] τοσουτους[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10028

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[17]	3	Corr.: 10066^{c}? 20003^{c}? 20005^{c}?
Number of witnesses that were taken into account in the collation[18]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[17] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εστιν	III
παιδαριον	III
εν	V
ωδε	III
ο	IV
εχει	III
πεντε	III
αρτους	III
κριθινους	III
και	III
δυο	III
οψαρια	III
αλλα	III
ταυτα	IV
τι	III
εστιν	III
εις	IV
τοσουτους	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{joh.6.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- **→A**$_{joh.6.9}$ **group**, attesting to εστιν παιδαριον ωδε ος εχει πεντε αρτους κριθινους και δυο οψαρια αλλα ταυτα τι εστιν εις τοσουτους (2): IV: 20003 V: 20005

Apparatus

1. **εστιν]** (6/6) →**A**$_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
2. **παιδαριον]** (6/6) →**A**$_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
3. **εν]** (2/6) V: 20002 IX: 20038
    - *either missing or lacuna*: →**A**$_{joh.6.9}$ ‖ III: 10066 IV: 20001
4. **ωδε]** (6/6) →**A**$_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
5. **ο]** (2/6) IV: 20001 IX: 20038

- ος: →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 V: 20002

6. **εχει]** (6/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
7. **πεντε]** (6/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
8. **αρτους]** (6/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
9. **κριθινους]** (5/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002
   - κρειθηνους: IX: 20038
10. **και]** (6/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
11. **δυο]** (6/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
12. **οψαρια]** (6/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
13. **αλλα]** (6/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
14. **ταυτα]** (5/6) →$\mathbf{A}_{joh.6.9}$ ‖ IV: 20001 V: 20002 IX: 20038
   - *either missing or lacuna*: III: 10066
15. **τι]** (6/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
16. **εστιν]** (6/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038
17. **εις]** (5/6) →$\mathbf{A}_{joh.6.9}$ ‖ IV: 20001 V: 20002 IX: 20038
   - ταυτα εις: III: 10066
18. **τοσουτους]** (6/6) →$\mathbf{A}_{joh.6.9}$ ‖ III: 10066 IV: 20001 V: 20002 IX: 20038

Verse 6:10

Byz[RP]*:* ειπεν[1] δε[2] ο[3] ιησους[4] ποιησατε[5] τους[6] ανθρωπους[7] αναπεσειν[8] ην[9] δε[10] χορτος[11] πολυς[12] εν[13] τω[14] τοπω[15] ανεπεσον[16] ουν[17] οι[18] ανδρες[19] τον[20] αριθμον[21] ωσει[22] πεντακισχιλιοι[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10028
Corrected witnesses *ignored* from the apparatus[19]	3	Corr.: 10066^c? 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[20]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
δε	V
ο	III
ιησους	III
ποιησατε	IV
τους	III
ανθρωπους	III
αναπεσειν	IV
ην	III
δε	III
χορτος	III
πολυς	III
εν	III
τω	III
τοπω	III

Reading	Earliest attestation (century)
ανεπεσον	IX
ουν	III
οι	IV
ανδρες	III
τον	III
αριθμον	III
ωσει	V
πεντακισχιλιοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.10}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ειπεν]** (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
    - ειπε: XV: 30069
2. **δε]** (3/7) V: 20002 IX: 20038 XV: 30069
    - ουν: III: 10066 V: 20005
    - *either missing or lacuna*: IV: 20001 20003
3. **ο]** (7/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
4. **ιησους]** (7/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
5. **ποιησατε]** (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
    - ποιησαται: III: 10066
6. **τους]** (7/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
7. **ανθρωπους]** (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 XV: 30069
    - ανους: IX: 20038
8. **αναπεσειν]** (4/7) IV: 20003 V: 20002 20005 XV: 30069
    - αναπεσιν: III: 10066 IV: 20001 IX: 20038
9. **ην]** (7/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
10. **δε]** (7/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
11. **χορτος]** (5/7) III: 10066 IV: 20003 V: 20005 IX: 20038 XV: 30069
    - πολυς χορτος: V: 20002
    - τοπος: IV: 20001
12. **πολυς]** (6/7) III: 10066 IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

- *either missing or lacuna*: V: 20002

13. **εν]** (7/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
14. **τω]** (7/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
15. **τοπω]** (7/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
16. **ανεπεσον]** (1/7) IX: 20038
    - ανεπεσαν: III: 10066 IV: 20001 20003 V: 20002 20005 XV: 30069
17. **ουν]** (7/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
18. **οι]** (5/7) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069
    - *either missing or lacuna*: III: 10066 V: 20005
19. **ανδρες]** (6/7) III: 10066 IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
    - ανθρωποι ανδρες: V: 20002
20. **τον]** (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
    - των: XV: 30069
21. **αριθμον]** (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
    - αριθμων: XV: 30069
22. **ωσει]** (3/7) V: 20002 IX: 20038 XV: 30069
    - ως: IV: 20001 20003 V: 20005
    - ωσι: III: 10066
23. **πεντακισχιλιοι]** (3/7) III: 10066 V: 20005 XV: 30069
    - πεντακισχειλιοι: IV: 20003 V: 20002 IX: 20038
    - τρισχιλιοι: IV: 20001

Verse 6:11

Byz[RP]: ελαβεν[1] δε[2] τους[3] αρτους[4] ο[5] ιησους[6] και[7] ευχαριστησας[8] διεδωκεν[9] τοις[10] μαθηταις[11] οι[12] δε[13] μαθηται[14] τοις[15] ανακειμενοις[16] ομοιως[17] και[18] εκ[19] των[20] οψαριων[21] οσον[22] ηθελον[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10028
Corrected witnesses *ignored* from the apparatus[21]	2	Corr.: 20001c? 20003c?
Number of witnesses that were taken into account in the collation[22]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελαβεν	III
δε	IV
τους	III
αρτους	III
ο	III
ιησους	III
και	III
ευχαριστησας	III
διεδωκεν	IV
τοις	V
μαθηταις	V
οι	V
δε	V
μαθηται	V
τοις	III

Reading	Earliest attestation (century)
ανακειμενοις	III
ομοιως	III
και	IV
εκ	IV
των	IV
οψαριων	IV
οσον	IV
ηθελον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.11}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

- →$A_{joh.6.11}$ **group**, attesting to ελαβεν ουν τους αρτους ο ιησους και ευχαριστησας διεδωκεν τοις ανακειμενοις ομοιως και εκ των οψαριων οσον ηθελον (2): IV: 20003 V: 20002

Apparatus

1. **ελαβεν]** (5/6) →$A_{joh.6.11}$ ‖ III: 10066 IV: 20001 V: 20005
   - και: XV: 30069
2. **δε]** (1/6) IV: 20001
   - λαβων: XV: 30069
   - ουν: →$A_{joh.6.11}$ ‖ III: 10066 V: 20005
3. **τους]** (6/6) →$A_{joh.6.11}$ ‖ III: 10066 IV: 20001 V: 20005 XV: 30069
4. **αρτους]** (5/6) →$A_{joh.6.11}$ ‖ III: 10066 IV: 20001 XV: 30069
   - πεντε αρτους: V: 20005
5. **ο]** (6/6) →$A_{joh.6.11}$ ‖ III: 10066 IV: 20001 V: 20005 XV: 30069
6. **ιησους]** (6/6) →$A_{joh.6.11}$ ‖ III: 10066 IV: 20001 V: 20005 XV: 30069
7. **και]** (6/6) →$A_{joh.6.11}$ ‖ III: 10066 IV: 20001 V: 20005 XV: 30069
8. **ευχαριστησας]** (4/6) →$A_{joh.6.11}$ ‖ III: 10066 XV: 30069
   - ευχαριστησεν: IV: 20001
   - ηυχαριστησεν: V: 20005
9. **διεδωκεν]** (2/6) →$A_{joh.6.11}$
   - εδωκε: XV: 30069
   - εδωκεν: III: 10066

- και εδωκεν: IV: 20001 V: 20005

10. **τοις]** (2/6) V: 20005 XV: 30069
    - *either missing or lacuna*: →$\mathbf{A}_{\text{joh.6.11}}$ ‖ III: 10066 IV: 20001
11. **μαθηταις]** (2/6) V: 20005 XV: 30069
    - *either missing or lacuna*: →$\mathbf{A}_{\text{joh.6.11}}$ ‖ III: 10066 IV: 20001
12. **οι]** (2/6) V: 20005 XV: 30069
    - *either missing or lacuna*: →$\mathbf{A}_{\text{joh.6.11}}$ ‖ III: 10066 IV: 20001
13. **δε]** (2/6) V: 20005 XV: 30069
    - *either missing or lacuna*: →$\mathbf{A}_{\text{joh.6.11}}$ ‖ III: 10066 IV: 20001
14. **μαθηται]** (2/6) V: 20005 XV: 30069
    - *either missing or lacuna*: →$\mathbf{A}_{\text{joh.6.11}}$ ‖ III: 10066 IV: 20001
15. **τοις]** (6/6) →$\mathbf{A}_{\text{joh.6.11}}$ ‖ III: 10066 IV: 20001 V: 20005 XV: 30069
16. **ανακειμενοις]** (5/6) →$\mathbf{A}_{\text{joh.6.11}}$ ‖ III: 10066 V: 20005 XV: 30069
    - ανακιμενοις: IV: 20001
17. **ομοιως]** (6/6) →$\mathbf{A}_{\text{joh.6.11}}$ ‖ III: 10066 IV: 20001 V: 20005 XV: 30069
18. **και]** (4/6) →$\mathbf{A}_{\text{joh.6.11}}$ ‖ IV: 20001 XV: 30069
    - δε και: V: 20005
    - *either missing or lacuna*: III: 10066
19. **εκ]** (5/6) →$\mathbf{A}_{\text{joh.6.11}}$ ‖ IV: 20001 V: 20005 XV: 30069
    - *either missing or lacuna*: III: 10066
20. **των]** (5/6) →$\mathbf{A}_{\text{joh.6.11}}$ ‖ IV: 20001 V: 20005 XV: 30069

- *either missing or lacuna*: III: 10066

21. **οψαριων]** (5/6) →$\mathbf{A}_{\text{joh.6.11}}$ ‖ IV: 20001 V: 20005 XV: 30069

    - *either missing or lacuna*: III: 10066

22. **οσον]** (4/6) →$\mathbf{A}_{\text{joh.6.11}}$ ‖ IV: 20001 V: 20005

    - οσων: XV: 30069
    - *either missing or lacuna*: III: 10066

23. **ηθελον]** (5/6) →$\mathbf{A}_{\text{joh.6.11}}$ ‖ IV: 20001 V: 20005 XV: 30069

    - *either missing or lacuna*: III: 10066

Verse 6:12

Byz[RP]*:* ωϛ[1] δε[2] ενεπλησθησαν[3] λεγει[4] τοιϛ[5] μαθηταιϛ[6] αυτου[7] συναγαγετε[8] τα[9] περισσευσαντα[10] κλασματα[11] ινα[12] μη[13] τι[14] αποληται[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[23]	0	None
Number of witnesses that were taken into account in the collation[24]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[23] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ως	III
δε	III
ενεπλησθησαν	IV
λεγει	III
τοις	III
μαθηταις	III
αυτου	IV
συναγαγετε	IV
τα	IV
περισσευσαντα	IV
κλασματα	IV
ινα	IV
μη	IV
τι	IV
αποληται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.12}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ως]** (7/7) III: 10028 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
2. **δε]** (7/7) III: 10028 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
3. **ενεπλησθησαν]** (5/7) IV: 20001 20003 V: 20002 20005 XV: 30069
   - [?]: III: 10028
   - επλησθησαν: IX: 20038
4. **λεγει]** (6/7) III: 10028 IV: 20003 V: 20002 20005 IX: 20038 XV: 30069
   - λεγι: IV: 20001
5. **τοις]** (7/7) III: 10028 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069

6. **μαθηταις]** (7/7) III: 10028 IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
7. **αυτου]** (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
   - *either missing or lacuna*: III: 10028
8. **συναγαγετε]** (5/7) IV: 20003 V: 20002 20005 IX: 20038 XV: 30069
   - συναγαγεται: IV: 20001
   - *either missing or lacuna*: III: 10028
9. **τα]** (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
   - α[?]: III: 10028
10. **περισσευσαντα]** (5/7) IV: 20001 V: 20002 20005 IX: 20038 XV: 30069
    - περισσευοντα: IV: 20003
    - *either missing or lacuna*: III: 10028
11. **κλασματα]** (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
    - *either missing or lacuna*: III: 10028
12. **ινα]** (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
    - *either missing or lacuna*: III: 10028
13. **μη]** (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
    - *either missing or lacuna*: III: 10028
14. **τι]** (6/7) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
    - *either missing or lacuna*: III: 10028
15. **αποληται]** (2/7) IV: 20001 20003
    - αποληται εξ αυτων: V: 20005
    - αποληтε: V: 20002
    - απολληται: XV: 30069

- εξ αυτων αποληται: IX: 20038
- *either missing or lacuna*: III: 10028

Verse 6:13

Byz[RP]: συνηγαγον[1] ουν[2] και[3] εγεμισαν[4] δωδεκα[5] κοφινους[6] κλασματων[7] εκ[8] των[9] πεντε[10] αρτων[11] των[12] κριθινων[13] α[14] επερισσευσεν[15] τοις[16] βεβρωκοσιν[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	2	Corr.: 20003^c? 20038^c?
Number of witnesses that were taken into account in the collation[26]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
συνηγαγον	IV
ουν	IV
και	IV
εγεμισαν	IV
δωδεκα	IV
κοφινους	IV
κλασματων	IV
εκ	IV
των	IV
πεντε	IV
αρτων	IV
των	IV
κριθινων	IV
α	IV
επερισσευσεν	IV
τοις	IV
βεβρωκοσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.13}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20001 V: 20002

Apparatus

1. **συνηγαγον]** (6/6) **→unanimous$_{\text{joh.6.13}}$** ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
2. **ουν]** (5/6) **→unanimous$_{\text{joh.6.13}}$** ‖ IV: 20003 IX: 20038 XV: 30069
    - δε: V: 20005
3. **και]** (6/6) **→unanimous$_{\text{joh.6.13}}$** ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
4. **εγεμισαν]** (5/6) **→unanimous$_{\text{joh.6.13}}$** ‖ IV: 20003 V: 20005 XV: 30069
    - εγεμησαν: IX: 20038
5. **δωδεκα]** (6/6) **→unanimous$_{\text{joh.6.13}}$** ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069

6. **κοφινους]** (6/6) →**unanimous**$_{joh.6.13}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
7. **κλασματων]** (6/6) →**unanimous**$_{joh.6.13}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
8. **εκ]** (6/6) →**unanimous**$_{joh.6.13}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
9. **των]** (6/6) →**unanimous**$_{joh.6.13}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
10. **πεντε]** (6/6) →**unanimous**$_{joh.6.13}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
11. **αρτων]** (6/6) →**unanimous**$_{joh.6.13}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
12. **των]** (6/6) →**unanimous**$_{joh.6.13}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
13. **κριθινων]** (3/6) →**unanimous**$_{joh.6.13}$ ‖ XV: 30069
    - κρειθινων: IV: 20003 V: 20005
    - κριθινον: IX: 20038
14. **α]** (6/6) →**unanimous**$_{joh.6.13}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
15. **επερισσευσεν]** (2/6) →**unanimous**$_{joh.6.13}$
    - επερισσευσαν: IV: 20003 V: 20005
    - επερισσευσε: XV: 30069
    - περιεσσευσεν: IX: 20038
16. **τοις]** (6/6) →**unanimous**$_{joh.6.13}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
17. **βεβρωκοσιν]** (5/6) →**unanimous**$_{joh.6.13}$ ‖ IV: 20003 V: 20005 XV: 30069
    - βεβρωκωσιν: IX: 20038

Verse 6:14

Byz[RP]*:* οι[1] ουν[2] ανθρωποι[3] ιδοντες[4] ο[5] εποιησεν[6] σημειον[7] ο[8] ιησους[9] ελεγον[10] οτι[11] ουτος[12] εστιν[13] αληθως[14] ο[15] προφητης[16] ο[17] ερχομενος[18] εις[19] τον[20] κοσμον[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[27]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[28]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[27]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
ουν	IV
ανθρωποι	IV
ιδοντες	IV
ο	IV
εποιησεν	IV
σημειον	IV
ο	V
ιησους	V
ελεγον	IV
οτι	IV
ουτος	IV
εστιν	IV
αληθως	IV
ο	IV

Reading	Earliest attestation (century)
προφητης	IV
ο	IV
ερχομενος	IV
εις	IV
τον	IV
κοσμον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.14}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): V: 20002

Apparatus

1. **οι]** (6/6) →**unanimous**$_{joh.6.14}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
2. **ουν]** (6/6) →**unanimous**$_{joh.6.14}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
3. **ανθρωποι]** (5/6) →**unanimous**$_{joh.6.14}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
   - οι ανθρωποι: XV: 30069
4. **ιδοντες]** (6/6) →**unanimous**$_{joh.6.14}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
5. **ο]** (5/6) →**unanimous**$_{joh.6.14}$ ‖ IV: 20001 V: 20005 IX: 20038 XV: 30069
   - α: IV: 20003
6. **εποιησεν]** (5/6) →**unanimous**$_{joh.6.14}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
   - εποιησε: XV: 30069
7. **σημειον]** (5/6) →**unanimous**$_{joh.6.14}$ ‖ IV: 20001 V: 20005 IX: 20038 XV: 30069
   - σημεια: IV: 20003
8. **ο]** (3/6) →**unanimous**$_{joh.6.14}$ ‖ IX: 20038 XV: 30069
   - *either missing or lacuna*: IV: 20001 20003 V: 20005
9. **ιησους]** (3/6) →**unanimous**$_{joh.6.14}$ ‖ IX: 20038 XV: 30069
   - *either missing or lacuna*: IV: 20001 20003 V: 20005

10. **ελεγον]** (6/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
11. **οτι]** (5/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
    - *either missing or lacuna*: IV: 20001
12. **ουτος]** (6/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
13. **εστιν]** (6/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
14. **αληθως]** (5/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20001 20003 IX: 20038 XV: 30069
    - *either missing or lacuna*: V: 20005
15. **ο]** (6/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
16. **προφητης]** (6/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
17. **ο]** (6/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
18. **ερχομενος]** (3/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20003 XV: 30069
    - *either missing or lacuna*: IV: 20001 V: 20005 IX: 20038
19. **εις]** (6/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
20. **τον]** (6/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
21. **κοσμον]** (3/6) →**unanimous**$_{\text{joh.6.14}}$ ‖ IV: 20003 XV: 30069
    - κοσμον ερχομενος: IV: 20001 V: 20005 IX: 20038

Verse 6:15

Byz[RP]*:* ιησους[1] ουν[2] γνους[3] οτι[4] μελλουσιν[5] ερχεσθαι[6] και[7] αρπαζειν[8] αυτον[9] ινα[10] ποιησωσιν[11] αυτον[12] βασιλεα[13] ανεχωρησεν[14] εις[15] το[16] ορος[17] αυτος[18] μονος[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[29]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[30]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[29]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιησους	IV
ουν	IV
γνους	IV
οτι	IV
μελλουσιν	IV
ερχεσθαι	IV
και	IV
αρπαζειν	IV
αυτον	IV
ινα	IV
ποιησωσιν	V
αυτον	V
βασιλεα	IV
ανεχωρησεν	V
εις	XV

Reading	Earliest attestation (century)
το	IV
ορος	IV
αυτος	IV
μονος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.15}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ιησους]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

- ο: XV: 30069

2. **ουν]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
3. **γνους]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
   - ιησους γνους: XV: 30069
4. **οτι]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
5. **μελλουσιν]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
6. **ερχεσθαι]** (5/6) IV: 20001 V: 20002 20005 IX: 20038 XV: 30069
   - ερχεσθε: IV: 20003
7. **και]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
8. **αρπαζειν]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
9. **αυτον]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
10. **ινα]** (4/6) IV: 20003 V: 20002 20005 XV: 30069
    - ιν: IX: 20038
    - και: IV: 20001
11. **ποιησωσιν]** (4/6) V: 20002 20005 IX: 20038 XV: 30069
    - ποιησωσι: IV: 20003
    - *either missing or lacuna*: IV: 20001
12. **αυτον]** (3/6) V: 20005 IX: 20038 XV: 30069
    - αναδικνυναι: IV: 20001
    - *either missing or lacuna*: IV: 20003 V: 20002
13. **βασιλεα]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
14. **ανεχωρησεν]** (4/6) V: 20002 20005 IX: 20038 XV: 30069
    - ανεχωρησε: IV: 20003
    - φευγει: IV: 20001

15. **εις]** (1/6) XV: 30069

    - παλιν εις: IV: 20001 20003 V: 20002 20005 IX: 20038

16. **το]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
17. **ορος]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
18. **αυτος]** (5/6) IV: 20003 V: 20002 20005 IX: 20038 XV: 30069

    - *either missing or lacuna*: IV: 20001

19. **μονος]** (4/6) IV: 20003 V: 20002 IX: 20038 XV: 30069

    - μονος αυτος: IV: 20001
    - μονος κακει προσηυχετο: V: 20005

Verse 6:16

Byz[RP]*:* ωϲ[1] δε[2] οψια[3] εγενετο[4] κατεβηϲαν[5] οι[6] μαθηται[7] αυτου[8] επι[9] την[10] θαλαϲϲαν[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[31]	0	None
Number of witnesses that were taken into account in the collation[32]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ωϛ	IV
δε	IV
οψια	IV
εγενετο	IV
κατεβησαν	IV
οι	IV
μαθηται	IV
αυτου	IV
επι	IV
την	IV
θαλασσαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.16}}$ **group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(4):** IV: 20001 20003 V: 20002 20005

Apparatus

1. **ως]** (6/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ IX: 20038 XV: 30069
2. **δε]** (6/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ IX: 20038 XV: 30069
3. **οψια]** (5/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ XV: 30069
   - οψι: IX: 20038
4. **εγενετο]** (6/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ IX: 20038 XV: 30069
5. **κατεβησαν]** (6/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ IX: 20038 XV: 30069
6. **οι]** (6/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ IX: 20038 XV: 30069
7. **μαθηται]** (6/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ IX: 20038 XV: 30069
8. **αυτου]** (6/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ IX: 20038 XV: 30069
9. **επι]** (5/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ IX: 20038
   - εις: XV: 30069
10. **την]** (6/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ IX: 20038 XV: 30069
11. **θαλασσαν]** (6/6) →**unanimous**$_{\text{joh.6.16}}$ ‖ IX: 20038 XV: 30069

Verse 6:17

Byz[RP]*:* και[1] εμβαντες[2] εις[3] το[4] πλοιον[5] ηρχοντο[6] περαν[7] της[8] θαλασσης[9] εις[10] καπερναουμ[11] και[12] σκοτια[13] ηδη[14] εγεγονει[15] και[16] ουκ[17] εληλυθει[18] προς[19] αυτους[20] ο[21] ιησους[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10028
Corrected witnesses *ignored* from the apparatus[33]	1	Corr.: 20005^c?
Number of witnesses that were taken into account in the collation[34]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[33] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
εμβαντες	IV
εις	IV
το	V
πλοιον	IV
ηρχοντο	IV
περαν	IV
της	IV
θαλασσης	IV
εις	IV
καπερναουμ	V
και	IV
σκοτια	IV
ηδη	IV
εγεγονει	IV

Reading	Earliest attestation (century)
και	IV
ουκ	V
εληλυθει	IV
προς	IV
αυτους	IV
ο	V
ιησους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.17}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **και]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
2. **εμβαντες]** (4/6) IV: 20001 20003 IX: 20038 XV: 30069

    - αναβαντες: V: 20002
    - ενβαντες: V: 20005

3. **εις]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
4. **το]** (4/6) V: 20002 20005 IX: 20038 XV: 30069

    - *either missing or lacuna*: IV: 20001 20003

5. **πλοιον]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
6. **ηρχοντο]** (5/6) IV: 20003 V: 20002 20005 IX: 20038 XV: 30069

    - ερχονται: IV: 20001

7. **περαν]** (4/6) IV: 20001 20003 V: 20002 IX: 20038

    - εις το περαν: V: 20005 XV: 30069

8. **της]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
9. **θαλασσης]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
10. **εις]** (5/6) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069

    - ις: V: 20005

11. **καπερναουμ]** (3/6) V: 20002 IX: 20038 XV: 30069

    - καφαρναουμ: IV: 20001 20003 V: 20005

12. **και]** (4/6) IV: 20003 V: 20002 IX: 20038 XV: 30069

    - κατελαβεν: IV: 20001 V: 20005

13. **σκοτια]** (4/6) IV: 20003 V: 20002 IX: 20038 XV: 30069

- δε αυτους: IV: 20001 V: 20005

14. **ηδη]** (4/6) IV: 20003 V: 20002 IX: 20038 XV: 30069

    - η: IV: 20001 V: 20005

15. **εγεγονει]** (4/6) IV: 20003 V: 20002 IX: 20038 XV: 30069

    - σκοτια: IV: 20001 V: 20005

16. **και]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
17. **ουκ]** (2/6) V: 20002 IX: 20038

    - ουπω: IV: 20001 20003 V: 20005 XV: 30069

18. **εληλυθει]** (4/6) IV: 20001 V: 20002 20005 XV: 30069

    - ηληλυθη: IX: 20038
    - *either missing or lacuna*: IV: 20003

19. **προς]** (4/6) IV: 20003 V: 20002 IX: 20038 XV: 30069

    - ιησους προς: IV: 20001
    - ο ιησους προς: V: 20005

20. **αυτους]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30069
21. **ο]** (3/6) V: 20002 IX: 20038 XV: 30069

    - εληλυθει ο: IV: 20003
    - *either missing or lacuna*: IV: 20001 V: 20005

22. **ιησους]** (4/6) IV: 20003 V: 20002 IX: 20038 XV: 30069

    - *either missing or lacuna*: IV: 20001 V: 20005

Verse 6:18

Byz^{RP}*:* η[1] τε[2] θαλασσα[3] ανεμου[4] μεγαλου[5] πνεοντος[6] διηγειρετο[7]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[35]	0	None
Number of witnesses that were taken into account in the collation[36]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[35] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
η	III
τε	III
θαλασσα	IV
ανεμου	IV
μεγαλου	IV
πνεοντος	III
διηγειρετο	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.18}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (2): IV: 20001 V: 20002

Apparatus

1. **η]** (7/7) →**unanimous**$_{joh.6.18}$ ‖ III: 10028 IV: 20003 V: 20005 IX: 20038 XV: 30069
2. **τε]** (6/7) →**unanimous**$_{joh.6.18}$ ‖ III: 10028 IV: 20003 IX: 20038 XV: 30069
   - δε: V: 20005
3. **θαλασσα]** (6/7) →**unanimous**$_{joh.6.18}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
   - θ[?]: III: 10028
4. **ανεμου]** (6/7) →**unanimous**$_{joh.6.18}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
   - [?]: III: 10028
5. **μεγαλου]** (5/7) →**unanimous**$_{joh.6.18}$ ‖ IV: 20003 V: 20005 IX: 20038
   - [?]υ: III: 10028
   - *either missing or lacuna*: XV: 30069
6. **πνεοντος]** (7/7) →**unanimous**$_{joh.6.18}$ ‖ III: 10028 IV: 20003 V: 20005 IX: 20038 XV: 30069
7. **διηγειρετο]** (3/7) →**unanimous**$_{joh.6.18}$ ‖ V: 20005
   - [?]ιεγε[?]: III: 10028
   - διεγειρετο: IV: 20003 XV: 30069
   - διηγηρετο: IX: 20038

Verse 6:19

Byz[RP]: ελησλακοτες[1] ουν[2] ως[3] σταδιους[4] εικοσι[5] πεντε[6] η[7] τριακοντα[8] θεωρουσιν[9] τον[10] ιησουν[11] περιπατουντα[12] επι[13] της[14] θαλασσης[15] και[16] εγγυς[17] του[18] πλοιου[19] γινομενον[20] και[21] εφοβηθησαν[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	IV: 20003 IX: 20038
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10028
Corrected witnesses *ignored* from the apparatus[37]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[38]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[37] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εληλακοτες	IV
ουν	IV
ως	IV
σταδιους	V
εικοσι	IV
πεντε	IV
η	IV
τριακοντα	IV
θεωρουσιν	IV
τον	IV
ιησουν	IV
περιπατουντα	IV
επι	IV
της	IV
θαλασσης	IV

Reading	Earliest attestation (century)
και	IV
εγγυς	IV
του	IV
πλοιου	IV
γινομενον	IV
και	IV
εφοβηθησαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.19}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **εληλακοτες]** (3/4) IV: 20001 V: 20002 20005
    - εληλακοτος: XV: 30069
2. **ουν]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
3. **ως]** (2/4) IV: 20001 XV: 30069
    - ωσει: V: 20002
    - *either missing or lacuna*: V: 20005
4. **σταδιους]** (2/4) V: 20002 XV: 30069
    - σταδια: IV: 20001 V: 20005
5. **εικοσι]** (3/4) IV: 20001 V: 20002 XV: 30069
    - ωσει εικοσι: V: 20005
6. **πεντε]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
7. **η]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
8. **τριακοντα]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
9. **θεωρουσιν]** (3/4) IV: 20001 V: 20002 20005
    - θεωρουσι: XV: 30069
10. **τον]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
11. **ιησουν]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
12. **περιπατουντα]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
13. **επι]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
14. **της]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
15. **θαλασσης]** (4/4) IV: 20001 V: 20002 20005 XV: 30069

16. **και]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
17. **εγγυς]** (3/4) IV: 20001 V: 20002 XV: 30069

    - ενγυς: V: 20005

18. **του]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
19. **πλοιου]** (4/4) IV: 20001 V: 20002 20005 XV: 30069
20. **γινομενον]** (1/4) IV: 20001

    - γεινομενον: V: 20002 20005
    - γενομενου: XV: 30069

21. **και]** (3/4) IV: 20001 V: 20002 20005

    - *either missing or lacuna*: XV: 30069

22. **εφοβηθησαν]** (4/4) IV: 20001 V: 20002 20005 XV: 30069

Verse 6:20

Byz[RP]: ο[1] δε[2] λεγει[3] αυτοις[4] εγω[5] ειμι[6] μη[7] φοβεισθε[8]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10028

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[39]	0	None
Number of witnesses that were taken into account in the collation[40]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[39] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	IV
δε	IV
λεγει	IV
αυτοις	IV
εγω	IV
ειμι	IV
μη	IV
φοβεισθε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.20}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (3): IV: 20003 V: 20002 XV: 30069

Apparatus

1. **ο]** (5/6) →**unanimous**$_{\text{joh.6.20}}$ ‖ V: 20005 IX: 20038
    - καὶ: IV: 20001
2. **δε]** (5/6) →**unanimous**$_{\text{joh.6.20}}$ ‖ V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
3. **λεγει]** (6/6) →**unanimous**$_{\text{joh.6.20}}$ ‖ IV: 20001 V: 20005 IX: 20038
4. **αυτοις]** (6/6) →**unanimous**$_{\text{joh.6.20}}$ ‖ IV: 20001 V: 20005 IX: 20038
5. **εγω]** (6/6) →**unanimous**$_{\text{joh.6.20}}$ ‖ IV: 20001 V: 20005 IX: 20038
6. **ειμι]** (5/6) →**unanimous**$_{\text{joh.6.20}}$ ‖ IV: 20001 V: 20005
    - ειμη: IX: 20038
7. **μη]** (6/6) →**unanimous**$_{\text{joh.6.20}}$ ‖ IV: 20001 V: 20005 IX: 20038
8. **φοβεισθε]** (3/6) →**unanimous**$_{\text{joh.6.20}}$
    - φοβεισθαι: IX: 20038
    - φοβισθαι: IV: 20001
    - φοβισθε: V: 20005

Verse 6:21

Byz[RP]: ηθελον[1] ουν[2] λαβειν[3] αυτον[4] εις[5] το[6] πλοιον[7] και[8] ευθεως[9] το[10] πλοιον[11] εγενετο[12] επι[13] της[14] γης[15] εις[16] ην[17] υπηγον[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[41]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[42]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ηθελον	IV
ουν	IV
λαβειν	IV
αυτον	IV
εις	III
το	III
πλοιον	III
και	III
ευθεως	IV
το	IV
πλοιον	IV
εγενετο	IV
επι	III
της	III
γης	III
εις	III
ην	IV
υπηγον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.6.21}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- **→A**$_{\text{joh.6.21}}$ **group**, attesting to ηθελον ουν λαβειν αυτον εις το πλοιον και ευθεως εγενετο το πλοιον επι της γης εις ην υπηγον (2): IV: 20003 V: 20002

Apparatus

1. **ηθελον]** (5/7) →**A**$_{\text{joh.6.21}}$ ‖ V: 20005 IX: 20038 XV: 30069
   - ηθ[?]: III: 10028
   - ηλθον: IV: 20001
2. **ουν]** (6/7) →**A**$_{\text{joh.6.21}}$ ‖ IV: 20001 V: 20005 IX: 20038 XV: 30069
   - [?]: III: 10028
3. **λαβειν]** (3/7) →**A**$_{\text{joh.6.21}}$ ‖ IX: 20038

- [?] [?]: III: 10028
- αυτον λαβειν: V: 20005 XV: 30069
- λαβιν: IV: 20001

4. **αυτον]** (4/7) →**A**$_{\text{joh.6.21}}$ ‖ IV: 20001 IX: 20038

    - *either missing or lacuna*: III: 10028 V: 20005 XV: 30069

5. **εις]** (7/7) →**A**$_{\text{joh.6.21}}$ ‖ III: 10028 IV: 20001 V: 20005 IX: 20038 XV: 30069
6. **το]** (7/7) →**A**$_{\text{joh.6.21}}$ ‖ III: 10028 IV: 20001 V: 20005 IX: 20038 XV: 30069
7. **πλοιον]** (7/7) →**A**$_{\text{joh.6.21}}$ ‖ III: 10028 IV: 20001 V: 20005 IX: 20038 XV: 30069
8. **και]** (7/7) →**A**$_{\text{joh.6.21}}$ ‖ III: 10028 IV: 20001 V: 20005 IX: 20038 XV: 30069
9. **ευθεως]** (6/7) →**A**$_{\text{joh.6.21}}$ ‖ IV: 20001 V: 20005 IX: 20038 XV: 30069

    - ε[?]: III: 10028

10. **το]** (3/7) IV: 20001 V: 20005 IX: 20038

    - [?] [?]: III: 10028
    - εγενετο το: →**A**$_{\text{joh.6.21}}$ ‖ XV: 30069

11. **πλοιον]** (6/7) →**A**$_{\text{joh.6.21}}$ ‖ IV: 20001 V: 20005 IX: 20038 XV: 30069

    - [?]: III: 10028

12. **εγενετο]** (2/7) IV: 20001 IX: 20038

    - εγενηθη: V: 20005
    - *either missing or lacuna*: →**A**$_{\text{joh.6.21}}$ ‖ III: 10028 XV: 30069

13. **επι]** (7/7) →**A**$_{\text{joh.6.21}}$ ‖ III: 10028 IV: 20001 V: 20005 IX: 20038 XV: 30069

14. **τηϛ]** (5/7) →**A**$_{joh.6.21}$ ‖ III: 10028 V: 20005 IX: 20038

- τηνː IV: 20001 XV: 30069

15. **γηϛ]** (5/7) →**A**$_{joh.6.21}$ ‖ III: 10028 V: 20005 IX: 20038

- γην: IV: 20001 XV: 30069

16. **ειϛ]** (7/7) →**A**$_{joh.6.21}$ ‖ III: 10028 IV: 20001 V: 20005 IX: 20038 XV: 30069

17. **ην]** (5/7) →**A**$_{joh.6.21}$ ‖ IV: 20001 V: 20005 XV: 30069

- η[?]: III: 10028
- ιν: IX: 20038

18. **υπηγον]** (5/7) →**A**$_{joh.6.21}$ ‖ V: 20005 IX: 20038 XV: 30069

- [?]: III: 10028
- υπηντησεν: IV: 20001

Verse 6:22

Byz^{RP}*:* τη[1] επαυριον[2] ο[3] οχλος[4] ο[5] εστηκως[6] περαν[7] της[8] θαλασσης[9] ιδων[10] οτι[11] πλοιαριον[12] αλλο[13] ουκ[14] ην[15] εκει[16] ει[17] μη[18] εν[19] εκεινο[20] εις[21] ο[22] ενεβησαν[23] οι[24] μαθηται[25] αυτου[26] και[27] οτι[28] ου[29] συνεισηλθεν[30] τοις[31] μαθηταις[32] αυτου[33] ο[34] ιησους[35] εις[36] το[37] πλοιαριον[38] αλλα[39] μονοι[40] οι[41] μαθηται[42] αυτου[43] απηλθον[44]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups

Description	Count	Manuscript list
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10028
Corrected witnesses *ignored* from the apparatus[43]	3	Corr.: 20001^c? 20003^c? 20005^c?
Number of witnesses that were taken into account in the collation[44]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[43]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[44]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τη	IV
επαυριον	IV
ο	IV
οχλος	IV
ο	IV
εστηκως	IV
περαν	IV
της	IV
θαλασσης	IV
ιδων	XV
οτι	IV

Reading	Earliest attestation (century)
πλοιαριον	IV
αλλο	IV
ουκ	IV
ην	IV
εκει	IV
ει	IV
μη	IV
εν	IV
εκεινο	IX
εις	IV
ο	IV
ενεβησαν	IV
οι	IV
μαθηται	IV
αυτου	V
και	IV
οτι	IV
ου	IV
συνεισηλθεν	IV

Reading	Earliest attestation (century)
τοις	IV
μαθηταις	IV
αυτου	IV
ο	IV
ιησους	IV
εις	IV
το	IV
πλοιαριον	IX
αλλα	IV
μονοι	IV
οι	IV
μαθηται	IV
αυτου	IV
απηλθον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.22}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **τη]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
2. **επαυριον]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
3. **ο]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
4. **οχλος]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
5. **ο]** (4/5) IV: 20001 20003 V: 20005 XV: 30069
   - *either missing or lacuna*: IX: 20038
6. **εστηκως]** (4/5) IV: 20003 V: 20005 IX: 20038 XV: 30069
   - εστως: IV: 20001
7. **περαν]** (4/5) IV: 20001 V: 20005 IX: 20038 XV: 30069
   - περα: IV: 20003
8. **της]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
9. **θαλασσης]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

10. **ιδων]** (1/5) XV: 30069

   - ειδεν: IV: 20001 V: 20005
   - ειδον: IV: 20003 IX: 20038

11. **οτι]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

12. **πλοιαριον]** (4/5) IV: 20001 20003 V: 20005 IX: 20038

   - αλλο πλοιαριον: XV: 30069

13. **αλλο]** (4/5) IV: 20001 20003 V: 20005 IX: 20038

   - *either missing or lacuna*: XV: 30069

14. **ουκ]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

15. **ην]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

16. **εκει]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

17. **ει]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

18. **μη]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

19. **εν]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

20. **εκεινο]** (2/5) IX: 20038 XV: 30069

   - κεινο: IV: 20001
   - *either missing or lacuna*: IV: 20003 V: 20005

21. **εις]** (4/5) IV: 20001 V: 20005 IX: 20038 XV: 30069

   - *either missing or lacuna*: IV: 20003

22. **ο]** (4/5) IV: 20001 V: 20005 IX: 20038 XV: 30069

   - *either missing or lacuna*: IV: 20003

23. **ενεβησαν]** (4/5) IV: 20001 V: 20005 IX: 20038 XV: 30069

   - *either missing or lacuna*: IV: 20003

24. **οι]** (4/5) IV: 20001 V: 20005 IX: 20038 XV: 30069

- *either missing or lacuna*: IV: 20003

25. **μαθηται]** (4/5) IV: 20001 V: 20005 IX: 20038 XV: 30069

- *either missing or lacuna*: IV: 20003

26. **αυτου]** (2/5) V: 20005 IX: 20038

- του: IV: 20001 XV: 30069
- *either missing or lacuna*: IV: 20003

27. **και]** (2/5) IV: 20003 IX: 20038

- ιησου και: IV: 20001 V: 20005 XV: 30069

28. **οτι]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

29. **ου]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

30. **συνεισηλθεν]** (1/5) IV: 20003

- συνε[?]σηλθεν: V: 20005
- συνεισηλθε: XV: 30069
- συνεληλυθι: IV: 20001
- συνησηλθεν: IX: 20038

31. **τοις]** (4/5) IV: 20003 V: 20005 IX: 20038 XV: 30069

- αυτοις: IV: 20001

32. **μαθηταις]** (4/5) IV: 20003 V: 20005 IX: 20038 XV: 30069

- *either missing or lacuna*: IV: 20001

33. **αυτου]** (4/5) IV: 20003 V: 20005 IX: 20038 XV: 30069

- *either missing or lacuna*: IV: 20001

34. **ο]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

35. **ιησους]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069

36. **εις]** (4/5) IV: 20001 20003 IX: 20038 XV: 30069

- ις: V: 20005

37. **το]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
38. **πλοιαριον]** (1/5) IX: 20038

- πλοιαν: IV: 20001
- πλοιον: IV: 20003 V: 20005 XV: 30069

39. **αλλα]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
40. **μονοι]** (4/5) IV: 20001 20003 IX: 20038 XV: 30069

- μονον: V: 20005

41. **οι]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
42. **μαθηται]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
43. **αυτου]** (5/5) IV: 20001 20003 V: 20005 IX: 20038 XV: 30069
44. **απηλθον]** (3/5) IV: 20003 V: 20005 XV: 30069

- εισηλθον: IX: 20038
- *either missing or lacuna*: IV: 20001

Verse 6:23

Byz^{RP}: αλλα[1] δε[2] ηλθεν[3] πλοιαρια[4] εκ[5] τιβεριαδος[6] εγγυς[7] του[8] τοπου[9] οπου[10] εφαγον[11] τον[12] αρτον[13] ευχαριστησαντος[14] του[15] κυριου[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[45]	2	Corr.: 20003^{c}? 30069^{c}?
Number of witnesses that were taken into account in the collation[46]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[45] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[46] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	IV
δε	V
ηλθεν	IV
πλοιαρια	V
εκ	IV
τιβεριαδος	V
εγγυς	IV
του	IV
τοπου	IV
οπου	IV
εφαγον	IV
τον	IV
αρτον	IV
ευχαριστησαντος	IV
του	IV
κυριου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.23}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: V: 20002

Apparatus

1. **αλλα]** (4/5) **→unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 IX: 20038 XV: 30069
   - αλλων: V: 20005
2. **δε]** (3/5) **→unanimous**$_{\text{joh.6.23}}$ ‖ IX: 20038 XV: 30069
   - πλοιαρειων: V: 20005
   - *either missing or lacuna*: IV: 20003
3. **ηλθεν]** (3/5) **→unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 IX: 20038
   - ελθοντων: V: 20005
   - ηλθε: XV: 30069
4. **πλοιαρια]** (3/5) **→unanimous**$_{\text{joh.6.23}}$ ‖ IX: 20038 XV: 30069

- πλοια: IV: 20003
- *either missing or lacuna*: V: 20005

5. **εκ]** (5/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
6. **τιβεριαδος]** (4/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ V: 20005 IX: 20038 XV: 30069

    - της τιβεριαδος: IV: 20003

7. **εγγυς]** (5/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
8. **του]** (5/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
9. **τοπου]** (5/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
10. **οπου]** (5/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
11. **εφαγον]** (5/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
12. **τον]** (5/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
13. **αρτον]** (5/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 V: 20005 IX: 20038 XV: 30069
14. **ευχαριστησαντος]** (2/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003

    - ευχαρηστησαντος: IX: 20038
    - *either missing or lacuna*: V: 20005 XV: 30069

15. **του]** (3/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 IX: 20038

    - *either missing or lacuna*: V: 20005 XV: 30069

16. **κυριου]** (3/5) →**unanimous**$_{\text{joh.6.23}}$ ‖ IV: 20003 IX: 20038

- *either missing or lacuna*: V: 20005 XV: 30069

Verse 6:24

Byz[RP]: οτε[1] ουν[2] ειδεν[3] ο[4] οχλος[5] οτι[6] ιησους[7] ουκ[8] εστιν[9] εκει[10] ουδε[11] οι[12] μαθηται[13] αυτου[14] ενεβησαν[15] αυτοι[16] εις[17] τα[18] πλοια[19] και[20] ηλθον[21] εις[22] καπερναουμ[23] ζητουντες[24] τον[25] ιησουν[26]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[47]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[48]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[47]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[48]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτε	IV
ουν	IV
ειδεν	IV
ο	IV
οχλος	IV
οτι	IV
ιησους	IV
ουκ	IV
εστιν	IV
εκει	IV
ουδε	IV
οι	IV
μαθηται	IV
αυτου	IV
ενεβησαν	IV

Reading	Earliest attestation (century)
αυτοι	IV
εις	IV
τα	IV
πλοια	V
και	IV
ηλθον	IV
εις	IV
καπερναουμ	V
ζητουντες	IV
τον	IV
ιησουν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.6.24}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **οτε]** (4/5) IV: 20003 V: 20002 IX: 20038 XV: 30069
    - και: IV: 20001
2. **ουν]** (4/5) IV: 20003 V: 20002 IX: 20038 XV: 30069
    - *either missing or lacuna*: IV: 20001
3. **ειδεν]** (3/5) IV: 20003 IX: 20038 XV: 30069
    - ιδεν: V: 20002
    - ιδοντες: IV: 20001
4. **ο]** (4/5) IV: 20003 V: 20002 IX: 20038 XV: 30069
    - *either missing or lacuna*: IV: 20001
5. **οχλος]** (4/5) IV: 20003 V: 20002 IX: 20038 XV: 30069
    - *either missing or lacuna*: IV: 20001
6. **οτι]** (5/5) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069
7. **ιησους]** (2/5) IV: 20003 V: 20002
    - ο ιησους: IX: 20038 XV: 30069
    - *either missing or lacuna*: IV: 20001

8. **ουκ]** (5/5) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069
9. **εστιν]** (4/5) IV: 20003 V: 20002 IX: 20038 XV: 30069

   - ηv: IV: 20001

10. **εκει]** (5/5) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069
11. **ουδε]** (4/5) IV: 20003 V: 20002 IX: 20038 XV: 30069

    - ο ιησους ουδε: IV: 20001

12. **οι]** (5/5) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069
13. **μαθηται]** (5/5) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069
14. **αυτου]** (4/5) IV: 20003 V: 20002 IX: 20038 XV: 30069

    - *either missing or lacuna*: IV: 20001

15. **ενεβησαν]** (3/5) IV: 20003 V: 20002 IX: 20038

    - ανεβησαν: IV: 20001
    - ελαβον: XV: 30069

16. **αυτοι]** (4/5) IV: 20003 V: 20002 IX: 20038 XV: 30069

    - *either missing or lacuna*: IV: 20001

17. **εις]** (4/5) IV: 20001 20003 V: 20002 IX: 20038

    - *either missing or lacuna*: XV: 30069

18. **τα]** (4/5) IV: 20003 V: 20002 IX: 20038 XV: 30069

    - το: IV: 20001

19. **πλοια]** (2/5) V: 20002 IX: 20038

    - πλοιαρια: IV: 20003 XV: 30069
    - πλοιον: IV: 20001

20. **και]** (5/5) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069

21. **ηλθον]** (5/5) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069
22. **εις]** (5/5) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069
23. **καπερναουμ]** (3/5) V: 20002 IX: 20038 XV: 30069
    - καφαρναουμ: IV: 20001 20003
24. **ζητουντες]** (4/5) IV: 20001 V: 20002 IX: 20038 XV: 30069
    - ζητουνταις: IV: 20003
25. **τον]** (5/5) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069
26. **ιησουν]** (5/5) IV: 20001 20003 V: 20002 IX: 20038 XV: 30069

Verse 6:25

Byz[RP]: και[1] ευροντες[2] αυτον[3] περαν[4] της[5] θαλασσης[6] ειπον[7] αυτω[8] ραββι[9] ποτε[10] ωδε[11] γεγονας[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[49]	0	None
Number of witnesses that were taken into account in the collation[50]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[49] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[50] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
ευροντες	IV
αυτον	IV
περαν	IV
της	IV
θαλασσης	IV
ειπον	IV
αυτω	IV
ραββι	V
ποτε	IV
ωδε	IV
γεγονας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.6.25}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: V: 20002

Apparatus

1. **και]** (5/5) **→unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
2. **ευροντες]** (4/5) **→unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20001 V: 20005 IX: 20038
    - μη ευροντες: IV: 20003
3. **αυτον]** (5/5) **→unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
4. **περαν]** (5/5) **→unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
5. **της]** (5/5) **→unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
6. **θαλασσης]** (5/5) **→unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
7. **ειπον]** (5/5) **→unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
8. **αυτω]** (5/5) **→unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
9. **ραββι]** (2/5) **→unanimous**$_{\text{joh.6.25}}$ ‖ V: 20005
    - ραββει: IV: 20001 20003

- ραβει: IX: 20038

10. **ποτε]** (5/5) →**unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
11. **ωδε]** (5/5) →**unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
12. **γεγονας]** (3/5) →**unanimous**$_{\text{joh.6.25}}$ ‖ IV: 20003 IX: 20038
    - εληλυθας: V: 20005
    - ηλθες: IV: 20001

Verse 6:26

Byz^{RP}*:* απεκριθη[1] αυτοις[2] ο[3] ιησους[4] και[5] ειπεν[6] αμην[7] αμην[8] λεγω[9] υμιν[10] ζητειτε[11] με[12] ουχ[13] οτι[14] ειδετε[15] σημεια[16] αλλ[17] οτι[18] εφαγετε[19] εκ[20] των[21] αρτων[22] και[23] εχορτασθητε[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[51]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[52]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[51] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[52] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
αυτοις	IV
ο	IV
ιησους	IV
και	IV
ειπεν	IV
αμην	IV
αμην	IV
λεγω	IV
υμιν	IV
ζητειτε	IV
με	IV
ουχ	IV
οτι	IV
ειδετε	IV

Reading	Earliest attestation (century)
σημεια	IV
αλλ	IV
οτι	IV
εφαγετε	IV
εκ	IV
των	IV
αρτων	IV
και	IV
εχορτασθητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.26}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): IX: 20038

Apparatus

1. **απεκριθη]** (4/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002
   - απεκρειθη: V: 20005
2. **αυτοις]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005
3. **ο]** (4/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20003 V: 20002 20005
   - *either missing or lacuna*: IV: 20001
4. **ιησους]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005
5. **και]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005
6. **ειπεν]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005
7. **αμην]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005
8. **αμην]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005
9. **λεγω]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005
10. **υμιν]** (4/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002
    - υμειν: V: 20005
11. **ζητειτε]** (4/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20003 V: 20002 20005
    - *either missing or lacuna*: IV: 20001

12. **με]** (4/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20003 V: 20002 20005

   - *either missing or lacuna*: IV: 20001

13. **ουχ]** (4/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 V: 20002 20005

   - ουκ: IV: 20003

14. **οτι]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005

15. **ειδετε]** (3/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003

   - ειδατε: V: 20005
   - ιδετε: V: 20002

16. **σημεια]** (4/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20003 V: 20002 20005

   - σημια: IV: 20001

17. **αλλ]** (4/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002

   - και τερατα αλλ: V: 20005

18. **οτι]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005

19. **εφαγετε]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005

20. **εκ]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005

21. **των]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005

22. **αρτων]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005

23. **και]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005

24. **εχορτασθητε]** (5/5) →**unanimous**$_{\text{joh.6.26}}$ ‖ IV: 20001 20003 V: 20002 20005

Verse 6:27

Byz^{RP}*:* εργαζεσθε[1] μη[2] την[3] βρωσιν[4] την[5] απολλυμενην[6] αλλα[7] την[8] βρωσιν[9] την[10] μενουσαν[11] εις[12] ζωην[13] αιωνιον[14] ην[15] ο[16] υιος[17] του[18] ανθρωπου[19] υμιν[20] δωσει[21] τουτον[22] γαρ[23] ο[24] πατηρ[25] εσφραγισεν[26] ο[27] θεος[28]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[53]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[54]	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[53]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[54]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εργαζεσθε	IV
μη	IV
την	IV
βρωσιν	IV
την	IV
απολλυμενην	IV
αλλα	IV
την	IV
βρωσιν	IV
την	IV
μενουσαν	IV

Reading	Earliest attestation (century)
εις	IV
ζωην	IV
αιωνιον	IV
ην	IV
ο	IV
υιος	IV
του	IV
ανθρωπου	IV
υμιν	IV
δωσει	IV
τουτον	IV
γαρ	IV
ο	IV
πατηρ	IV
εσφραγισεν	IV
ο	IV
θεος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.27}}$ group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2):** IV: 20003 V: 20002

Apparatus

1. **εργαζεσθε]** (3/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IX: 20038
    - εργαζεσθαι: IV: 20001 V: 20005
2. **μη]** (4/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ V: 20005 IX: 20038
    - βρωσιν μη: IV: 20001
3. **την]** (4/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
4. **βρωσιν]** (4/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001

5. **την]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

6. **απολλυμενην]** (4/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005

   - απολυμενην: IX: 20038

7. **αλλα]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

8. **την]** (4/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ V: 20005 IX: 20038

   - *either missing or lacuna*: IV: 20001

9. **βρωσιν]** (4/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ V: 20005 IX: 20038

   - *either missing or lacuna*: IV: 20001

10. **την]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

11. **μενουσαν]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

12. **εις]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

13. **ζωην]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

14. **αιωνιον]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

15. **ην]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

16. **ο]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

17. **υιος]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

18. **του]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

19. **ανθρωπου]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

20. **υμιν]** (3/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IX: 20038

   - διδωσιν υμειν: V: 20005
   - διδωσιν υμιν: IV: 20001

21. **δωσει]** (3/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IX: 20038

    - *either missing or lacuna*: IV: 20001 V: 20005

22. **τουτον]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038
23. **γαρ]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038
24. **ο]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038
25. **πατηρ]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038
26. **εσφραγισεν]** (4/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

27. **ο]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038
28. **θεος]** (5/5) →**unanimous**$_{\text{joh.6.27}}$ ‖ IV: 20001 V: 20005 IX: 20038

Verse 6:28

Byz^{RP}: ειπον[1] ουν[2] προς[3] αυτον[4] τι[5] ποιωμεν[6] ινα[7] εργαζωμεθα[8] τα[9] εργα[10] του[11] θεου[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[55]	2	Corr.: 20001^c? 20005^c?
Number of witnesses that were taken into account in the collation[56]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[55]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[56]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπον	IV
ουν	IV
προς	IV
αυτον	IV
τι	IV
ποιωμεν	IV
ινα	IV
εργαζωμεθα	IV
τα	IV
εργα	IV
του	IV
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.28}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: IV: 20003

Apparatus

1. **ειπον]** (4/4) **→unanimous$_{\text{joh.6.28}}$** ‖ IV: 20001 V: 20002 20005
2. **ουν]** (3/4) **→unanimous$_{\text{joh.6.28}}$** ‖ IV: 20001 V: 20005
   - *either missing or lacuna*: V: 20002
3. **προς]** (4/4) **→unanimous$_{\text{joh.6.28}}$** ‖ IV: 20001 V: 20002 20005
4. **αυτον]** (4/4) **→unanimous$_{\text{joh.6.28}}$** ‖ IV: 20001 V: 20002 20005
5. **τι]** (4/4) **→unanimous$_{\text{joh.6.28}}$** ‖ IV: 20001 V: 20002 20005
6. **ποιωμεν]** (3/4) **→unanimous$_{\text{joh.6.28}}$** ‖ IV: 20001 V: 20002
   - ερσωμεθα: V: 20005
7. **ινα]** (3/4) **→unanimous$_{\text{joh.6.28}}$** ‖ V: 20002 20005
   - ιν: IV: 20001
8. **εργαζωμεθα]** (3/4) **→unanimous$_{\text{joh.6.28}}$** ‖ IV: 20001 V: 20002

- ποιησωμεν: V: 20005

9. **τα]** (4/4) →**unanimous**$_{\text{joh.6.28}}$ ‖ IV: 20001 V: 20002 20005
10. **εργα]** (4/4) →**unanimous**$_{\text{joh.6.28}}$ ‖ IV: 20001 V: 20002 20005
11. **του]** (4/4) →**unanimous**$_{\text{joh.6.28}}$ ‖ IV: 20001 V: 20002 20005
12. **θεου]** (4/4) →**unanimous**$_{\text{joh.6.28}}$ ‖ IV: 20001 V: 20002 20005

Verse 6:29

Byz[RP]*:* απεκριθη[1] ιησους[2] και[3] ειπεν[4] αυτοις[5] τουτο[6] εστιν[7] το[8] εργον[9] του[10] θεου[11] ινα[12] πιστευσητε[13] εις[14] ον[15] απεστειλεν[16] εκεινος[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[57]	1	Corr.: 20003^C?
Number of witnesses that were taken into account in the collation[58]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[57] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[58] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
ιησους	IV
και	IV
ειπεν	IV
αυτοις	IV
τουτο	IV
εστιν	IV
το	IV
εργον	IV
του	IV
θεου	IV
ινα	IV
πιστευσητε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εις	IV
ον	IV

Reading	Earliest attestation (century)
απεστειλεν	IV
εκεινος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.6.29}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{joh.6.29}$ **group**, attesting to απεκριθη ο ιησους και ειπεν αυτοις τουτο εστιν το εργον του θεου ινα πιστευητε εις ον απεστειλεν εκεινος (2): IV: 20003 V: 20002

Apparatus

1. **απεκριθη]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
2. **ιησους]** (1/5) IV: 20001
    - ο ιησους: →$\mathbf{A}_{\text{joh.6.29}}$ ‖ V: 20005 IX: 20038
3. **και]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
4. **ειπεν]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
5. **αυτοις]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
6. **τουτο]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
7. **εστιν]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
8. **το]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
9. **εργον]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
10. **του]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
11. **θεου]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
12. **ινα]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
13. **πιστευσητε]** (0/5) None
    - πιστευηται: IV: 20001
    - πιστευητε: →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IX: 20038
    - πιστευσηται: V: 20005
14. **εις]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
15. **ον]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038
16. **απεστειλεν]** (3/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ V: 20005

- απεστιλεν: IV: 20001 IX: 20038

17. **εκεινος]** (5/5) →$\mathbf{A}_{\text{joh.6.29}}$ ‖ IV: 20001 V: 20005 IX: 20038

Verse 6:30

Byz^{RP}: ειπον[1] ουν[2] αυτω[3] τι[4] ουν[5] ποιεις[6] συ[7] σημειον[8] ινα[9] ιδωμεν[10] και[11] πιστευσωμεν[12] σοι[13] τι[14] εργαζη[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[59]	2	Corr.: 20003^c? 20005^c?
Number of witnesses that were taken into account in the collation[60]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[59]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[60]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ειπον	IV
ουν	IV
αυτω	IV
τι	IV
ουν	IV
ποιεις	IV
συ	IV
σημειον	IV
ινα	IV
ιδωμεν	V
και	IV
πιστευσωμεν	IV
σοι	IV
τι	IV
εργαζη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.30}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: V: 20002

Apparatus

1. **ειπον]** (4/5) **→unanimous$_{\text{joh.6.30}}$** ‖ IV: 20001 20003 IX: 20038
    - ειπεν: V: 20005
2. **ουν]** (5/5) **→unanimous$_{\text{joh.6.30}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
3. **αυτω]** (5/5) **→unanimous$_{\text{joh.6.30}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
4. **τι]** (5/5) **→unanimous$_{\text{joh.6.30}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
5. **ουν]** (4/5) **→unanimous$_{\text{joh.6.30}}$** ‖ IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
6. **ποιεις]** (4/5) **→unanimous$_{\text{joh.6.30}}$** ‖ IV: 20001 20003 IX: 20038

- σοι ποιεις: V: 20005

7. **συ]** (3/5) →**unanimous**$_{joh.6.30}$ ‖ IV: 20003 IX: 20038

    - σημιον συ: IV: 20001
    - *either missing or lacuna*: V: 20005

8. **σημειον]** (3/5) →**unanimous**$_{joh.6.30}$ ‖ IV: 20003 V: 20005

    - σημιον: IX: 20038
    - *either missing or lacuna*: IV: 20001

9. **ινα]** (5/5) →**unanimous**$_{joh.6.30}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

10. **ιδωμεν]** (3/5) →**unanimous**$_{joh.6.30}$ ‖ V: 20005 IX: 20038

    - ειδωμεν: IV: 20001 20003

11. **και]** (5/5) →**unanimous**$_{joh.6.30}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

12. **πιστευσωμεν]** (5/5) →**unanimous**$_{joh.6.30}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

13. **σοι]** (5/5) →**unanimous**$_{joh.6.30}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

14. **τι]** (5/5) →**unanimous**$_{joh.6.30}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

15. **εργαζη]** (5/5) →**unanimous**$_{joh.6.30}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

Verse 6:31

Byz[RP]*:* οι[1] πατερες[2] ημων[3] το[4] μαννα[5] εφαγον[6] εν[7] τη[8] ερημω[9] καθως[10] εστιν[11] γεγραμμενον[12] αρτον[13] εκ[14] του[15] ουρανου[16] εδωκεν[17] αυτοις[18] φαγειν[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[61]	3	Corr.: 20001^c? 20003^c? 20038^c?
Number of witnesses that were taken into account in the collation[62]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[61] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[62] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
πατερες	IV
ημων	IV
το	IV
μαννα	IV
εφαγον	IV
εν	IV
τη	IV
ερημω	IV
καθως	IV
εστιν	IV
γεγραμμενον	IV
αρτον	IV
εκ	IV
του	IV
ουρανου	IV
εδωκεν	IV

Reading	Earliest attestation (century)
αυτοις	IV
φαγειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.31}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20003 V: 20002

Apparatus

1. **οι]** (5/5) **→unanimous$_{\text{joh.6.31}}$** ‖ IV: 20001 V: 20005 IX: 20038
2. **πατερες]** (5/5) **→unanimous$_{\text{joh.6.31}}$** ‖ IV: 20001 V: 20005 IX: 20038

3. **ημων]** (5/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005 IX: 20038
4. **το]** (4/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005
   - εφαγον το: IX: 20038
5. **μαννα]** (4/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005
   - μανα: IX: 20038
6. **εφαγον]** (4/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005
   - *either missing or lacuna*: IX: 20038
7. **εν]** (5/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005 IX: 20038
8. **τη]** (5/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005 IX: 20038
9. **ερημω]** (5/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005 IX: 20038
10. **καθως]** (5/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005 IX: 20038
11. **εστιν]** (5/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005 IX: 20038
12. **γεγραμμενον]** (5/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005 IX: 20038
13. **αρτον]** (3/5) →**unanimous**$_{joh.6.31}$ ‖ IX: 20038
   - εστιν αρτον: V: 20005
   - *either missing or lacuna*: IV: 20001
14. **εκ]** (5/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005 IX: 20038
15. **του]** (5/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005 IX: 20038
16. **ουρανου]** (5/5) →**unanimous**$_{joh.6.31}$ ‖ IV: 20001 V: 20005 IX: 20038
17. **εδωκεν]** (3/5) →**unanimous**$_{joh.6.31}$ ‖ V: 20005

- δεδωκεν: IV: 20001 IX: 20038

18. **αυτοις]** (5/5) →**unanimous**$_{\text{joh.6.31}}$ ‖ IV: 20001 V: 20005 IX: 20038
19. **φαγειν]** (5/5) →**unanimous**$_{\text{joh.6.31}}$ ‖ IV: 20001 V: 20005 IX: 20038

Verse 6:32

Byz[RP]*:* ειπεν[1] ουν[2] αυτοις[3] ο[4] ιησους[5] αμην[6] αμην[7] λεγω[8] υμιν[9] ου[10] μωσης[11] δεδωκεν[12] υμιν[13] τον[14] αρτον[15] εκ[16] του[17] ουρανου[18] αλλ[19] ο[20] πατηρ[21] μου[22] διδωσιν[23] υμιν[24] τον[25] αρτον[26] εκ[27] του[28] ουρανου[29] τον[30] αληθινον[31]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[63]	0	None
Number of witnesses that were taken into account in the collation[64]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[63]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[64]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
ουν	IV
αυτοις	IV
ο	IV
ιησους	IV
αμην	IV
αμην	IV
λεγω	IV
υμιν	IV
ου	IV
μωσης	V

Reading	Earliest attestation (century)
δεδωκεν	IV
υμιν	IV
τον	IV
αρτον	IV
εκ	IV
του	IV
ουρανου	IV
αλλ	IV
ο	IV
πατηρ	IV
μου	IV
διδωσιν	IV
υμιν	IV
τον	IV
αρτον	IV
εκ	IV
του	IV
ουρανου	IV
τον	IV

Reading	Earliest attestation (century)
αληθινον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{joh.6.32}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: V: 20002

Apparatus

1. **ειπεν]** (5/5) **→unanimous$_{joh.6.32}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
2. **ουν]** (5/5) **→unanimous$_{joh.6.32}$** ‖ IV: 20001 20003 V: 20005 IX: 20038

3. **αυτοις]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

4. **ο]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

5. **ιησους]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

6. **αμην]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

7. **αμην]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

8. **λεγω]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

9. **υμιν]** (4/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 IX: 20038
   - υμειν: V: 20005

10. **ου]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

11. **μωσης]** (1/5) →**unanimous**$_{joh.6.32}$
    - μωυσης: IV: 20001 20003 V: 20005 IX: 20038

12. **δεδωκεν]** (3/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 IX: 20038
    - εδωκεν: IV: 20003 V: 20005

13. **υμιν]** (4/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 IX: 20038
    - υμειν: V: 20005

14. **τον]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

15. **αρτον]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

16. **εκ]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

17. **του]** (5/5) →**unanimous**$_{joh.6.32}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

18. **ουρανου]** (5/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

19. **αλλ]** (4/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 IX: 20038

    - αλλα: V: 20005

20. **ο]** (5/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

21. **πατηρ]** (5/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

22. **μου]** (5/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

23. **διδωσιν]** (5/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

24. **υμιν]** (4/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 IX: 20038

    - υμειν: V: 20005

25. **τον]** (5/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

26. **αρτον]** (5/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

27. **εκ]** (5/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

28. **του]** (4/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005

    - *either missing or lacuna*: IX: 20038

29. **ουρανου]** (4/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005

    - τουρανου: IX: 20038

30. **τον]** (5/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

31. **αληθινον]** (4/5) →**unanimous**$_{\text{joh.6.32}}$ ‖ IV: 20001 20003 V: 20005

    - αληθεινον: IX: 20038

Verse 6:33

Byz[RP]: ο [1] γαρ [2] αρτος [3] του [4] θεου [5] εστιν [6] ο [7] καταβαινων [8] εκ [9] του [10] ουρανου [11] και [12] ζωην [13] διδους [14] τω [15] κοσμω [16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[65]	0	None
Number of witnesses that were taken into account in the collation[66]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[65] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[66] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
γαρ	IV
αρτος	IV
του	IV
θεου	IV
εστιν	IV
ο	IV
καταβαινων	IV
εκ	IV
του	IV
ουρανου	IV
και	IV
ζωην	IV
διδους	IV
τω	IV
κοσμω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.6.33}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: IV: 20003
- **→A**$_{\text{joh.6.33}}$ **group**, attesting to ο γαρ αρτος ο του θεου εστιν ο καταβαινων εκ του ουρανου και ζωην διδους τω κοσμω (2): IV: 20001 IX: 20038

Apparatus

1. **ο]** (4/4) **→unanimous**$_{\text{joh.6.33}}$ **→A**$_{\text{joh.6.33}}$ ‖ V: 20002
2. **γαρ]** (4/4) **→unanimous**$_{\text{joh.6.33}}$ **→A**$_{\text{joh.6.33}}$ ‖ V: 20002
3. **αρτος]** (4/4) **→unanimous**$_{\text{joh.6.33}}$ **→A**$_{\text{joh.6.33}}$ ‖ V: 20002
4. **του]** (2/4) **→unanimous**$_{\text{joh.6.33}}$ ‖ V: 20002
    - ο του: **→A**$_{\text{joh.6.33}}$
5. **θεου]** (4/4) **→unanimous**$_{\text{joh.6.33}}$ **→A**$_{\text{joh.6.33}}$ ‖ V: 20002

6. **εστιν]** (4/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$ ‖ V: 20002
7. **ο]** (4/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$ ‖ V: 20002
8. **καταβαινων]** (4/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$ ‖ V: 20002
9. **εκ]** (4/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$ ‖ V: 20002
10. **του]** (4/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$ ‖ V: 20002
11. **ουρανου]** (4/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$ ‖ V: 20002
12. **και]** (4/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$ ‖ V: 20002
13. **ζωην]** (3/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$
    - διδους ζωην: V: 20002
14. **διδους]** (3/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$
    - *either missing or lacuna*: V: 20002
15. **τω]** (4/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$ ‖ V: 20002
16. **κοσμω]** (4/4) →**unanimous**$_{\text{joh.6.33}}$ →**A**$_{\text{joh.6.33}}$ ‖ V: 20002

Verse 6:34

Byz^{RP}*:* ειπον[1] ουν[2] προς[3] αυτον[4] κυριε[5] παντοτε[6] δος[7] ημιν[8] τον[9] αρτον[10] τουτον[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[67]	0	None
Number of witnesses that were taken into account in the collation[68]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[67] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[68] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπον	IV
ουν	IV
προς	IV
αυτον	IV
κυριε	IV
παντοτε	IV
δος	IV
ημιν	IV
τον	IV
αρτον	IV
τουτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.34}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20003 V: 20002

Apparatus

1. **ειπον]** (4/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ IV: 20001 V: 20005
   - ειπαν: IX: 20038
2. **ουν]** (5/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ IV: 20001 V: 20005 IX: 20038
3. **προς]** (5/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ IV: 20001 V: 20005 IX: 20038
4. **αυτον]** (5/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ IV: 20001 V: 20005 IX: 20038
5. **κυριε]** (4/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ V: 20005 IX: 20038
   - παντοτε κυριε: IV: 20001
6. **παντοτε]** (4/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ V: 20005 IX: 20038
   - *either missing or lacuna*: IV: 20001
7. **δος]** (5/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ IV: 20001 V: 20005 IX: 20038
8. **ημιν]** (4/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ IV: 20001 IX: 20038

- ημειν: V: 20005

9. **τον]** (5/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ IV: 20001 V: 20005 IX: 20038
10. **αρτον]** (5/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ IV: 20001 V: 20005 IX: 20038
11. **τουτον]** (5/5) →**unanimous**$_{\text{joh.6.34}}$ ‖ IV: 20001 V: 20005 IX: 20038

Verse 6:35

Byz^{RP}: ειπεν[1] δε[2] αυτοις[3] ο[4] ιησους[5] εγω[6] ειμι[7] ο[8] αρτος[9] της[10] ζωης[11] ο[12] ερχομενος[13] προς[14] με[15] ου[16] μη[17] πειναση[18] και[19] ο[20] πιστευων[21] εις[22] εμε[23] ου[24] μη[25] διψηση[26] πωποτε[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[69]	1	Corr.: 20003^c?
Number of witnesses that were taken into account in the collation[70]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[69]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[70]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
δε	V
αυτοις	IV
ο	IV
ιησους	IV
εγω	IV
ειμι	IV
ο	IV
αρτος	IV
της	IV
ζωης	IV
ο	IV
ερχομενος	IV
προς	IV
με	V

Reading	Earliest attestation (century)
ου	IV
μη	IV
πεινασῃ	IV
και	IV
ο	IV
πιστευων	IV
εις	III
εμε	III
ου	III
μη	III
διψησῃ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
πωποτε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.35}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ειπεν]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: III: 10066
2. **δε]** (1/6) V: 20002
    - ουν: IV: 20001 V: 20005 IX: 20038
    - *either missing or lacuna*: III: 10066 IV: 20003
3. **αυτοις]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: III: 10066
4. **ο]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: III: 10066
5. **ιησους]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: III: 10066
6. **εγω]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: III: 10066

7. **ειμι]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

8. **ο]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

9. **αρτος]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

10. **της]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

11. **ζωης]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

12. **ο]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

13. **ερχομενος]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

14. **προς]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

15. **με]** (3/6) V: 20002 20005 IX: 20038

    - εμε: IV: 20001 20003
    - *either missing or lacuna*: III: 10066

16. **ου]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

17. **μη]** (4/6) IV: 20001 20003 V: 20005 IX: 20038

- [?]: V: 20002
- *either missing or lacuna*: III: 10066

18. **πεινασῃ]** (2/6) IV: 20003 V: 20002

    - πεινασει: V: 20005
    - πινασει: IX: 20038
    - πινασῃ: IV: 20001
    - *either missing or lacuna*: III: 10066

19. **και]** (4/6) IV: 20001 20003 V: 20002 IX: 20038

    - πωποτε και: V: 20005
    - *either missing or lacuna*: III: 10066

20. **ο]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

21. **πιστευων]** (4/6) IV: 20001 20003 V: 20005 IX: 20038

    - πιστευ[?]: V: 20002
    - *either missing or lacuna*: III: 10066

22. **εις]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
23. **εμε]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
24. **ου]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
25. **μη]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
26. **διψησῃ]** (0/6) None

    - διψασει: V: 20005
    - διψησει: III: 10066 IV: 20001 20003 V: 20002 IX: 20038

27. **πωποτε]** (4/6) IV: 20001 20003 V: 20005 IX: 20038

    - πωπο[?]: V: 20002
    - πωποται: III: 10066

Verse 6:36

Byz^{RP}: αλλ[1] ειπον[2] υμιν[3] οτι[4] και[5] εωρακατε[6] με[7] και[8] ου[9] πιστευετε[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[71]	0	None
Number of witnesses that were taken into account in the collation[72]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[71] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[72] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αλλ	III
ειπον	III
υμιν	IV
οτι	III
και	III
εωρακατε	III
με	III
και	III
ου	III
πιστευετε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.6.36}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20003 IX: 20038

Apparatus

1. **αλλ]** (6/6) →**unanimous**$_{joh.6.36}$ ‖ III: 10066 IV: 20001 V: 20002 20005
2. **ειπον]** (6/6) →**unanimous**$_{joh.6.36}$ ‖ III: 10066 IV: 20001 V: 20002 20005
3. **υμιν]** (4/6) →**unanimous**$_{joh.6.36}$ ‖ IV: 20001 V: 20002
   - υμειν: III: 10066 V: 20005
4. **οτι]** (6/6) →**unanimous**$_{joh.6.36}$ ‖ III: 10066 IV: 20001 V: 20002 20005
5. **και]** (6/6) →**unanimous**$_{joh.6.36}$ ‖ III: 10066 IV: 20001 V: 20002 20005
6. **εωρακατε]** (6/6) →**unanimous**$_{joh.6.36}$ ‖ III: 10066 IV: 20001 V: 20002 20005
7. **με]** (4/6) →**unanimous**$_{joh.6.36}$ ‖ III: 10066 V: 20005
   - *either missing or lacuna*: IV: 20001 V: 20002
8. **και]** (6/6) →**unanimous**$_{joh.6.36}$ ‖ III: 10066 IV: 20001 V: 20002 20005
9. **ου]** (6/6) →**unanimous**$_{joh.6.36}$ ‖ III: 10066 IV: 20001 V: 20002 20005
10. **πιστευετε]** (3/6) →**unanimous**$_{joh.6.36}$ ‖ V: 20005
    - πιστευεται: III: 10066 IV: 20001
    - πιστευεται μοι: V: 20002

Verse 6:37

Byz^{RP}*:* παν[1] ο[2] διδωσιν[3] μοι[4] ο[5] πατηρ[6] προς[7] εμε[8] ηξει[9] και[10] τον[11] ερχομενον[12] προς[13] με[14] ου[15] μη[16] εκβαλω[17] εξω[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[73]	3	Corr.: 20001^c? 20003^c? 20038^c?
Number of witnesses that were taken into account in the collation[74]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[73]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[74]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παν	III
ο	III
διδωσιν	IV
μοι	III
ο	III
πατηρ	III
προς	III
εμε	III
ηξει	III
και	III
τον	III
ερχομενον	III
προς	III
με	IV
ου	III
μη	III
εκβαλω	III

Reading	Earliest attestation (century)
εξω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.37}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20003 V: 20002

Apparatus

1. **παν]** (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
2. **ο]** (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
3. **διδωσιν]** (5/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ IV: 20001 V: 20005 IX: 20038

- δ[?]δωσιν: III: 10066

4. μοι] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
5. ο] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
6. πατηρ] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
7. προς] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
8. εμε] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
9. ηξει] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
10. και] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
11. τον] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
12. ερχομενον] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
13. προς] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
14. με] (3/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ V: 20005
    - εμε: III: 10066 IV: 20001 IX: 20038
15. ου] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
16. μη] (6/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
17. εκβαλω] (5/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IV: 20001 V: 20005

- **εκβαλο**: IX: 20038

18. **εξω]** (4/6) →**unanimous**$_{\text{joh.6.37}}$ ‖ III: 10066 IX: 20038

    - *either missing or lacuna*: IV: 20001 V: 20005

Verse 6:38

Byz[RP]*:* οτι[1] καταβεβηκα[2] εκ[3] του[4] ουρανου[5] ουχ[6] ινα[7] ποιω[8] το[9] θελημα[10] το[11] εμον[12] αλλα[13] το[14] θελημα[15] του[16] πεμψαντος[17] με[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[75]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[76]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[75]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[76]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
καταβεβηκα	III
εκ	IV
του	III
ουρανου	III
ουχ	III
ινα	III
ποιω	III
το	III
θελημα	III
το	III
εμον	III
αλλα	III
το	III
θελημα	III
του	III

Reading	Earliest attestation (century)
πεμψαντος	III
με	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.38}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.6.38}}$ **group**, attesting to οτι καταβεβηκα απο του ουρανου ουχ ινα ποιω το θελημα το εμον αλλα το θελημα του πεμψαντος με (4): III: 10066 IV: 20003 V: 20002 IX: 20038

Apparatus

1. **οτι]** (5/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ V: 20005
    - οπου: IV: 20001
2. **καταβεβηκα]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005
3. **εκ]** (2/6) IV: 20001 V: 20005
    - απο: →$\mathbf{A}_{\text{joh.6.38}}$
4. **του]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005
5. **ουρανου]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005
6. **ουχ]** (5/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ V: 20005
    - *either missing or lacuna*: IV: 20001
7. **ινα]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005
8. **ποιω]** (4/6) →$\mathbf{A}_{\text{joh.6.38}}$
    - ποιησω: IV: 20001 V: 20005
9. **το]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005
10. **θελημα]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005
11. **το]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005
12. **εμον]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005
13. **αλλα]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005
14. **το]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005
15. **θελημα]** (6/6) →$\mathbf{A}_{\text{joh.6.38}}$ ‖ IV: 20001 V: 20005

16. **του]** (6/6) →$\mathbf{A}_{joh.6.38}$ ‖ IV: 20001 V: 20005

17. **πεμψαντος]** (6/6) →$\mathbf{A}_{joh.6.38}$ ‖ IV: 20001 V: 20005

18. **με]** (5/6) →$\mathbf{A}_{joh.6.38}$ ‖ IV: 20001

    - με πατρος: V: 20005

Verse 6:39

Byz[RP]: τουτο[1] δε[2] εστιν[3] το[4] θελημα[5] του[6] πεμψαντος[7] με[8] πατρος[9] ινα[10] παν[11] ο[12] δεδωκεν[13] μοι[14] μη[15] απολεσω[16] εξ[17] αυτου[18] αλλα[19] αναστησω[20] αυτο[21] τη[22] εσχατη[23] ημερα[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	1	Corr.: 20001[c]?

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[77]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[78]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[77]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[78]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	III
δε	III
εστιν	III
το	III
θελημα	III
του	III
πεμψαντος	III
με	III
πατρος	IX
ινα	III
παν	III
ο	III
δεδωκεν	III
μοι	III
μη	III

Reading	Earliest attestation (century)
απολεσω	III
εξ	III
αυτου	III
αλλα	III
αναστησω	III
αυτο	III
τη	III
εσχατη	III
ημερα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.39}}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038
- →**A**$_{\text{joh.6.39}}$ **group**, attesting to τουτο δε εστιν το θελημα του πεμψαντος με ινα παν ο δεδωκεν μοι μη απολεσω εξ αυτου αλλα αναστησω αυτο εν τη εσχατη ημερα (2): V: 20002 ‖ Corr.: 20001^{c}?
- →**B**$_{\text{joh.6.39}}$ **group**, attesting to τουτο δε εστιν το θελημα του πεμψαντος με ινα παν ο δεδωκεν μοι μη απολεσω εξ αυτου αλλα αναστησω αυτο τη εσχατη ημερα (2): III: 10066 IV: 20003

Apparatus

1. **τουτο]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ V: 20005
   - *either missing or lacuna*: IV: 20001
2. **δε]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ V: 20005
   - *either missing or lacuna*: IV: 20001
3. **εστιν]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ V: 20005
   - *either missing or lacuna*: IV: 20001
4. **το]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ V: 20005
   - *either missing or lacuna*: IV: 20001
5. **θελημα]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ V: 20005
   - *either missing or lacuna*: IV: 20001
6. **του]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ V: 20005

- *either missing or lacuna*: IV: 20001

7. **πεμψαντος]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ V: 20005

   - *either missing or lacuna*: IV: 20001

8. **με]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ V: 20005

   - *either missing or lacuna*: IV: 20001

9. **πατρος]** (1/7) →**unanimous**$_{\text{joh.6.39}}$

   - *either missing or lacuna*: →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005

10. **ινα]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
11. **παν]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
12. **ο]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
13. **δεδωκεν]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
14. **μοι]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
15. **μη]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
16. **απολεσω]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
17. **εξ]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001

    - μηδεν: V: 20005

18. **αυτου]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001

- αλλ: V: 20005

19. **αλλα]** (6/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001
    - ινα: V: 20005
20. **αναστησω]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
21. **αυτο]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
22. **τη]** (3/7) →**unanimous**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$
    - εν τη: →**A**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
23. **εσχατη]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005
24. **ημερα]** (7/7) →**unanimous**$_{\text{joh.6.39}}$ →**A**$_{\text{joh.6.39}}$ →**B**$_{\text{joh.6.39}}$ ‖ IV: 20001 V: 20005

Verse 6:40

Byz^{RP}: τουτο[1] δε[2] εστιν[3] το[4] θελημα[5] του[6] πεμψαντος[7] με[8] ινα[9] πας[10] ο[11] θεωρων[12] τον[13] υιον[14] και[15] πιστευων[16] εις[17] αυτον[18] εχη[19] ζωην[20] αιωνιον[21] και[22] αναστησω[23] αυτον[24] εγω[25] τη[26] εσχατη[27] ημερα[28]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[79]	2	Corr.: 10066^c? 20003^c?
Number of witnesses that were taken into account in the collation[80]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[79] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[80] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	IV
δε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εστιν	IV
το	IV
θελημα	IV
του	III
πεμψαντος	V
με	V
ινα	III
πας	III

Reading	Earliest attestation (century)
ο	III
θεωρων	III
τον	III
υιον	III
και	III
πιστευων	IV
εις	III
αυτον	III
εχη	IV
ζωην	III
αιωνιον	III
και	III
αναστησω	III
αυτον	III
εγω	IV
τη	IV
εσχατη	III
ημερα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.40}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **τουτο]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: III: 10066
2. **δε]** (0/6) None
    - γαρ: IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: III: 10066
3. **εστιν]** (4/6) IV: 20001 20003 V: 20002 IX: 20038
    - εστ[?]ν: V: 20005
    - *either missing or lacuna*: III: 10066
4. **το]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: III: 10066

5. **θελημα]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: III: 10066
6. **του]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. **πεμψαντος]** (1/6) V: 20002
    - πατρος: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **με]** (1/6) V: 20002
    - μου: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **ινα]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. **πας]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. **ο]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. **θεωρων]** (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
    - θεωρον: IX: 20038
13. **τον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. **υιον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. **και]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. **πιστευων]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - πιστεων: III: 10066
17. **εις]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. **αυτον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
19. **εχη]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - εχ[?]: III: 10066
20. **ζωην]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

21. **αιωνιον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
22. **και]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
23. **αναστησω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
24. **αυτον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
25. **εγω]** (3/6) IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: III: 10066 V: 20002 20005
26. **τη]** (2/6) IV: 20003 IX: 20038
    - εν τη: III: 10066 IV: 20001 V: 20002 20005
27. **εσχατη]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
28. **ημερα]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 6:41

Byz[RP]*:* εγογγυζον[1] ουν[2] οι[3] ιουδαιοι[4] περι[5] αυτου[6] οτι[7] ειπεν[8] εγω[9] ειμι[10] ο[11] αρτος[12] ο[13] καταβας[14] εκ[15] του[16] ουρανου[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[81]	1	Corr.: 10066[c]?
Number of witnesses that were taken into account in the collation[82]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[81] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[82] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγογγυζον	III
ουν	III
οι	III
ιουδαιοι	III
περι	III
αυτου	III
οτι	III
ειπεν	III
εγω	III
ειμι	III
ο	III
αρτος	IV
ο	III
καταβας	III
εκ	III
του	III
ουρανου	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.41}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(3)**: IV: 20001 20003 V: 20002

Apparatus

1. **εγογγυζον]** (5/6) **→unanimous$_{\text{joh.6.41}}$** ‖ III: 10066 V: 20005
   - **εγογγυζων**: IX: 20038
2. **ουν]** (5/6) **→unanimous$_{\text{joh.6.41}}$** ‖ III: 10066 IX: 20038
   - **δε**: V: 20005

3. **οι]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

4. **ιουδαιοι]** (5/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005

   - ιουδεοι: IX: 20038

5. **περι]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

6. **αυτου]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

7. **οτι]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

8. **ειπεν]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

9. **εγω]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

10. **ειμι]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

11. **ο]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

12. **αρτος]** (5/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ V: 20005 IX: 20038

    - [?]τος: III: 10066

13. **ο]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

14. **καταβας]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

15. **εκ]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

16. **του]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

17. **ουρανου]** (6/6) →**unanimous**$_{\text{joh.6.41}}$ ‖ III: 10066 V: 20005 IX: 20038

Verse 6:42

Byz^{RP}*:* και[1] ελεγον[2] ουχ[3] ουτος[4] εστιν[5] ιησους[6] ο[7] υιος[8] ιωσηφ[9] ου[10] ημεις[11] οιδαμεν[12] τον[13] πατερα[14] και[15] την[16] μητερα[17] πως[18] ουν[19] λεγει[20] ουτος[21] οτι[22] εκ[23] του[24] ουρανου[25] καταβεβηκα[26]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[83]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[84]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[83]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[84]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ελεγον	IV
ουχ	IV
ουτος	IV
εστιν	IV
ιησους	IV
ο	IV
υιος	IV
ιωσηφ	IV
ου	IV
ημεις	IV
οιδαμεν	IV
τον	IV
πατερα	IV
και	IV

Reading	Earliest attestation (century)
την	IV
μητερα	IV
πως	IV
ουν	IV
λεγει	IV
ουτος	V
οτι	IV
εκ	IV
του	IV
ουρανου	IV
καταβεβηκα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.42}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: V: 20002

Apparatus

1. **και]** (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
2. **ελεγον]** (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
3. **ουχ]** (4/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 V: 20005 IX: 20038
   - ουχι: IV: 20003
4. **ουτος]** (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
5. **εστιν]** (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
6. **ιησους]** (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
7. **ο]** (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
8. **υιος]** (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
9. **ιωσηφ]** (4/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 IX: 20038
   - του ιωσηφ: V: 20005
10. **ου]** (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

11. **ημεις**] (3/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20003 V: 20005

- ημης: IX: 20038
- ημις: IV: 20001

12. **οιδαμεν**] (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

13. **τον**] (4/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20003 V: 20005 IX: 20038

- και τον: IV: 20001

14. **πατερα**] (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

15. **και**] (4/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20003 V: 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

16. **την**] (4/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20003 V: 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

17. **μητερα**] (4/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20003 V: 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

18. **πως**] (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

19. **ουν**] (3/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 V: 20005

- νυν: IV: 20003 IX: 20038

20. **λεγει**] (4/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20003 V: 20005 IX: 20038

- ουτος λεγει: IV: 20001

21. **ουτος**] (1/5) →**unanimous**$_{\text{joh.6.42}}$

- εαυτον: V: 20005
- εγω: IV: 20001 IX: 20038

- *either missing or lacuna*: IV: 20003

22. **οτι]** (2/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20003
    - απο: V: 20005
    - *either missing or lacuna*: IV: 20001 IX: 20038
23. **εκ]** (4/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20005
24. **του]** (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
25. **ουρανου]** (5/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
26. **καταβεβηκα]** (4/5) →**unanimous**$_{\text{joh.6.42}}$ ‖ IV: 20001 20003 IX: 20038
    - καταβεβηκεναι: V: 20005

Verse 6:43

Byz^{RP}*:* απεκριθη[1] ουν[2] ο[3] ιησους[4] και[5] ειπεν[6] αυτοις[7] μη[8] γογγυζετε[9] μετ[10] αλληλων[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[85]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[86]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[85] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[86] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ουν	IV
ο	III
ιησους	III
και	III
ειπεν	III
αυτοις	III
μη	III
γογγυζετε	IV
μετ	III
αλληλων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.43}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **απεκριθη]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
    - απεκρειθη: V: 20005
2. **ουν]** (4/6) IV: 20001 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: III: 10066 IV: 20003
3. **ο]** (4/6) III: 10066 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001 20003
4. **ιησους]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. **και]** (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
    - αυτοις και: IV: 20001
6. **ειπεν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. **αυτοις]** (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001

8. **μη]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

9. **γογγυζετε]** (2/6) IV: 20003 V: 20005

    - γογγυζεται: III: 10066 IV: 20001 V: 20002 IX: 20038

10. **μετ]** (4/6) III: 10066 IV: 20001 V: 20002 20005

    - [?]: IV: 20003
    - μετα: IX: 20038

11. **αλληλων]** (4/6) III: 10066 IV: 20001 V: 20002 20005

    - [?]: IV: 20003
    - αλησλων: IX: 20038

Verse 6:44

Byz[RP]: ουδεις[1] δυναται[2] ελθειν[3] προς[4] με[5] εαν[6] μη[7] ο[8] πατηρ[9] ο[10] πεμψας[11] με[12] ελκυση[13] αυτον[14] και[15] εγω[16] αναστησω[17] αυτον[18] εν[19] τη[20] εσχατη[21] ημερα[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[87]	0	None
Number of witnesses that were taken into account in the collation[88]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[87] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[88] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουδεις	III
δυναται	III
ελθειν	III
προς	III
με	III
εαν	III
μη	III
ο	III
πατηρ	III
ο	IV
πεμψας	III
με	III
ελκυση	III
αυτον	III
και	V

Reading	Earliest attestation (century)
εγω	V
αναστησω	III
αυτον	III
εν	III
τη	III
εσχατη	III
ημερα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.44}}$ **group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ουδεις]** (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
    - ουδις: IV: 20001
2. **δυναται]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. **ελθειν]** (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
    - ελθιν: IV: 20001
4. **προς]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
5. **με]** (3/5) III: 10066 IV: 20001 V: 20002
    - εμε: IV: 20003 IX: 20038
6. **εαν]** (4/5) III: 10066 IV: 20001 20003 V: 20002
    - αιαν: IX: 20038
7. **μη]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
8. **ο]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20002
9. **πατηρ]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20002
10. **ο]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
    - μου ο: III: 10066
11. **πεμψας]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
12. **με]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
13. **ελκυση]** (4/5) III: 10066 IV: 20001 20003 V: 20002

- ελκοιση: IX: 20038

14. **αυτον]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
15. **και]** (1/5) V: 20002
    - καγω: III: 10066 IV: 20001 20003 IX: 20038
16. **εγω]** (1/5) V: 20002
    - *either missing or lacuna*: III: 10066 IV: 20001 20003 IX: 20038
17. **αναστησω]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
18. **αυτον]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
19. **εν]** (3/5) III: 10066 IV: 20003 V: 20002
    - *either missing or lacuna*: IV: 20001 IX: 20038
20. **τη]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
21. **εσχατη]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
22. **ημερα]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

Verse 6:45

Byz[RP]: εστιν[1] γεγραμμενον[2] εν[3] τοις[4] προφηταις[5] και[6] εσονται[7] παντες[8] διδακτοι[9] θεου[10] πας[11] ουν[12] ο[13] ακουων[14] παρα[15] του[16] πατρος[17] και[18] μαθων[19] ερχεται[20] προς[21] με[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[89]	0	None
Number of witnesses that were taken into account in the collation[90]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[89] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[90] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εστιν	III
γεγραμμενον	III
εν	III
τοις	III
προφηταις	IV
και	III
εσονται	III
παντες	III
διδακτοι	III
θεου	III
πας	III
ουν	V
ο	III
ακουων	V
παρα	III

Reading	Earliest attestation (century)
του	III
πατρος	III
και	III
μαθων	III
ερχεται	III
προς	III
με	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.45}}$ **group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **εστιν]** (4/5) III: 10066 V: 20002 20005 IX: 20038
    - εστι: IV: 20001
2. **γεγραμμενον]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
3. **εν]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
4. **τοις]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
5. **προφηταις]** (4/5) IV: 20001 V: 20002 20005 IX: 20038
    - προφητα[?]ς: III: 10066
6. **και]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
7. **εσονται]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
8. **παντες]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
9. **διδακτοι]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
10. **θεου]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
11. **πας]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
12. **ουν]** (2/5) V: 20002 IX: 20038
    - *either missing or lacuna*: III: 10066 IV: 20001 V: 20005
13. **ο]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
14. **ακουων]** (1/5) V: 20005
    - ακουσας: III: 10066 IV: 20001 V: 20002 IX: 20038
15. **παρα]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
16. **του]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
17. **πατρος]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038

18. **καιÂ]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038

19. **μαθων]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038

20. **ερχεται]** (3/5) III: 10066 IV: 20001 V: 20005

    - ερχετε: IX: 20038
    - την αληθειαν ερχεται: V: 20002

21. **προς]** (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038

22. **με]** (3/5) III: 10066 V: 20002 20005

    - εμε: IV: 20001 IX: 20038

Verse 6:46

Byz[RP]: ουχ[1] οτι[2] τον[3] πατερα[4] τις[5] εωρακεν[6] ει[7] μη[8] ο[9] ων[10] παρα[11] του[12] θεου[13] ουτος[14] εωρακεν[15] τον[16] πατερα[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[91]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[92]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[91]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[92]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουχ	III
οτι	III
τον	III
πατερα	III
τις	V
εωρακεν	V
ει	III
μη	III
ο	III
ων	III
παρα	III
του	III
θεου	III
ουτος	III
εωρακεν	III
τον	III
πατερα	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.46}}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. **ουχ]** (6/6) **→unanimous$_{\text{joh.6.46}}$** ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **οτι]** (6/6) **→unanimous$_{\text{joh.6.46}}$** ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **τον]** (6/6) **→unanimous$_{\text{joh.6.46}}$** ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

4. **πατερα]** (6/6) →**unanimous**$_{\text{joh.6.46}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

5. **τις]** (1/6) →**unanimous**$_{\text{joh.6.46}}$

    - εορακε τις: IV: 20003
    - εορακεν τις: IX: 20038
    - εωρακεν τις: III: 10066 IV: 20001 V: 20005

6. **εωρακεν]** (1/6) →**unanimous**$_{\text{joh.6.46}}$

    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

7. **ει]** (6/6) →**unanimous**$_{\text{joh.6.46}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

8. **μη]** (6/6) →**unanimous**$_{\text{joh.6.46}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

9. **ο]** (6/6) →**unanimous**$_{\text{joh.6.46}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

10. **ων]** (6/6) →**unanimous**$_{\text{joh.6.46}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

11. **παρα]** (6/6) →**unanimous**$_{\text{joh.6.46}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

12. **του]** (5/6) →**unanimous**$_{\text{joh.6.46}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20003

13. **θεου]** (5/6) →**unanimous**$_{\text{joh.6.46}}$ ‖ III: 10066 IV: 20003 V: 20005 IX: 20038

    - πατρος: IV: 20001

14. **ουτος]** (6/6) →**unanimous**$_{\text{joh.6.46}}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

15. **εωρακεν]** (5/6) →**unanimous**$_{joh.6.46}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

    - εορακεν: IV: 20003

16. **τον]** (6/6) →**unanimous**$_{joh.6.46}$ ‖ III: 10066 IV: 20001 20003 V: 20005 IX: 20038

17. **πατερα]** (4/6) →**unanimous**$_{joh.6.46}$ ‖ III: 10066 IV: 20003 IX: 20038

    - θεον: IV: 20001 V: 20005

Verse 6:47

Byz^{RP}*:* αμην[1] αμην[2] λεγω[3] υμιν[4] ο[5] πιστευων[6] εις[7] εμε[8] εχει[9] ζωην[10] αιωνιον[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[93]	1	Corr.: 10066c?
Number of witnesses that were taken into account in the collation[94]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[93] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[94] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αμην	IV
αμην	III
λεγω	III
υμιν	III
ο	III
πιστευων	III
εις	V
εμε	V
εχει	III
ζωην	III
αιωνιον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.47}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): V: 20002
- →**A**$_{\text{joh.6.47}}$ **group**, attesting to αμην αμην λεγω υμιν οτι ο πιστευων εχει ζωην αιωνιον (2): IV: 20001 IX: 20038

Apparatus

1. **αμην]** (5/6) →**unanimous**$_{\text{joh.6.47}}$ →**A**$_{\text{joh.6.47}}$ ‖ IV: 20003 V: 20005
   - α—μην: III: 10066
2. **αμην]** (6/6) →**unanimous**$_{\text{joh.6.47}}$ →**A**$_{\text{joh.6.47}}$ ‖ III: 10066 IV: 20003 V: 20005
3. **λεγω]** (6/6) →**unanimous**$_{\text{joh.6.47}}$ →**A**$_{\text{joh.6.47}}$ ‖ III: 10066 IV: 20003 V: 20005
4. **υμιν]** (5/6) →**unanimous**$_{\text{joh.6.47}}$ →**A**$_{\text{joh.6.47}}$ ‖ III: 10066 IV: 20003
   - υμειν: V: 20005
5. **ο]** (4/6) →**unanimous**$_{\text{joh.6.47}}$ ‖ III: 10066 IV: 20003 V: 20005
   - οτι ο: →**A**$_{\text{joh.6.47}}$
6. **πιστευων]** (6/6) →**unanimous**$_{\text{joh.6.47}}$ →**A**$_{\text{joh.6.47}}$ ‖ III: 10066 IV: 20003 V: 20005
7. **εις]** (2/6) →**unanimous**$_{\text{joh.6.47}}$ ‖ V: 20005
   - *either missing or lacuna*: →**A**$_{\text{joh.6.47}}$ ‖ III: 10066 IV: 20003

8. **εμε]** (2/6) →**unanimous**$_{\text{joh.6.47}}$ ‖ V: 20005

    - *either missing or lacuna*: →**A**$_{\text{joh.6.47}}$ ‖ III: 10066 IV: 20003

9. **εχει]** (6/6) →**unanimous**$_{\text{joh.6.47}}$ →**A**$_{\text{joh.6.47}}$ ‖ III: 10066 IV: 20003 V: 20005

10. **ζωην]** (6/6) →**unanimous**$_{\text{joh.6.47}}$ →**A**$_{\text{joh.6.47}}$ ‖ III: 10066 IV: 20003 V: 20005

11. **αιωνιον]** (6/6) →**unanimous**$_{\text{joh.6.47}}$ →**A**$_{\text{joh.6.47}}$ ‖ III: 10066 IV: 20003 V: 20005

Verse 6:48

Byz^{RP}*:* εγω[1] ειμι[2] ο[3] αρτος[4] της[5] ζωης[6]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[95]	0	None
Number of witnesses that were taken into account in the collation[96]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[95] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[96] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εγω	III
ειμι	III
ο	III
αρτος	III
της	III
ζωης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.6.48}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(6)**: III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Apparatus

1. **εγω]** (6/6) →**unanimous**$_{\text{joh.6.48}}$
2. **ειμι]** (6/6) →**unanimous**$_{\text{joh.6.48}}$
3. **ο]** (6/6) →**unanimous**$_{\text{joh.6.48}}$
4. **αρτος]** (6/6) →**unanimous**$_{\text{joh.6.48}}$
5. **της]** (6/6) →**unanimous**$_{\text{joh.6.48}}$
6. **ζωης]** (6/6) →**unanimous**$_{\text{joh.6.48}}$

Verse 6:49

Byz[RP]: οι[1] πατερες[2] υμων[3] εφαγον[4] το[5] μαννα[6] εν[7] τη[8] ερημω[9] και[10] απεθανον[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[97]	0	None
Number of witnesses that were taken into account in the collation[98]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[97] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[98] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	III
πατερες	III
υμων	III
εφαγον	III
το	III
μαννα	III
εν	III
τη	III
ερημω	III
και	III
απεθανον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{joh.6.49}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: III: 10066 IV: 20001 V: 20002

Apparatus

1. **οι]** (5/5) **→unanimous$_{joh.6.49}$** ‖ IV: 20003 V: 20005
2. **πατερες]** (5/5) **→unanimous$_{joh.6.49}$** ‖ IV: 20003 V: 20005
3. **υμων]** (5/5) **→unanimous$_{joh.6.49}$** ‖ IV: 20003 V: 20005
4. **εφαγον]** (5/5) **→unanimous$_{joh.6.49}$** ‖ IV: 20003 V: 20005
5. **το]** (3/5) **→unanimous$_{joh.6.49}$**
   - τον: V: 20005
   - *either missing or lacuna*: IV: 20003
6. **μαννα]** (3/5) **→unanimous$_{joh.6.49}$**
   - αρτον: V: 20005
   - *either missing or lacuna*: IV: 20003
7. **εν]** (5/5) **→unanimous$_{joh.6.49}$** ‖ IV: 20003 V: 20005
8. **τη]** (5/5) **→unanimous$_{joh.6.49}$** ‖ IV: 20003 V: 20005

9. **ερημω]** (5/5) →**unanimous**$_{\text{joh.6.49}}$ ‖ IV: 20003 V: 20005
10. **και]** (3/5) →**unanimous**$_{\text{joh.6.49}}$
    - το μαννα και: IV: 20003 V: 20005
11. **απεθανον]** (5/5) →**unanimous**$_{\text{joh.6.49}}$ ‖ IV: 20003 V: 20005

Verse 6:50

Byz[RP]*:* ουτος[1] εστιν[2] ο[3] αρτος[4] ο[5] εκ[6] του[7] ουρανου[8] καταβαινων[9] ινα[10] τις[11] εξ[12] αυτου[13] φαγη[14] και[15] μη[16] αποθανη[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[99]	1	Corr.: 20005[c]?
Number of witnesses that were taken into account in the collation[100]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[99] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[100] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτος	III
εστιν	III
ο	III
αρτος	III
ο	III
εκ	III
του	III
ουρανου	III
καταβαινων	III
ινα	III
τις	III
εξ	III
αυτου	III
φαγη	III
και	III
μη	III
αποθανη	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.6.50}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2):** III: 10066 IV: 20001

Apparatus

1. **ουτος]** (6/6) **→unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20002 20005 IX: 20038
2. **εστιν]** (6/6) **→unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20002 20005 IX: 20038
3. **ο]** (6/6) **→unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20002 20005 IX: 20038

4. **αρτος]** (6/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20002 20005 IX: 20038
5. **ο]** (6/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20002 20005 IX: 20038
6. **εκ]** (6/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20002 20005 IX: 20038
7. **του]** (6/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20002 20005 IX: 20038
8. **ουρανου]** (6/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20002 20005 IX: 20038
9. **καταβαινων]** (5/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20002 IX: 20038
   - και καταβαινων: V: 20005
10. **ινα]** (5/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: V: 20002
11. **τις]** (3/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003
    - εαν τις: V: 20005
    - της: IX: 20038
    - *either missing or lacuna*: V: 20002
12. **εξ]** (5/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: V: 20002
13. **αυτου]** (5/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: V: 20002
14. **φαγη]** (5/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: V: 20002
15. **και]** (4/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 IX: 20038

- *either missing or lacuna*: V: 20002 20005

16. **μη]** (5/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: V: 20002

17. **αποθανη]** (4/6) →**unanimous**$_{\text{joh.6.50}}$ ‖ V: 20005 IX: 20038

    - αποθνησκη: IV: 20003
    - *either missing or lacuna*: V: 20002

Verse 6:51

Byz^{RP}: εγω[1] ειμι[2] ο[3] αρτος[4] ο[5] ζων[6] ο[7] εκ[8] του[9] ουρανου[10] καταβας[11] εαν[12] τις[13] φαγη[14] εκ[15] τουτου[16] του[17] αρτου[18] ζησεται[19] εις[20] τον[21] αιωνα[22] και[23] ο[24] αρτος[25] δε[26] ον[27] εγω[28] δωσω[29] η[30] σαρξ[31] μου[32] εστιν[33] ην[34] εγω[35] δωσω[36] υπερ[37] της[38] του[39] κοσμου[40] ζωης[41]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[101]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[102]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[101]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[102]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	IV
ειμι	IV
ο	IV
αρτος	IV
ο	IV
ζων	IV
ο	IV
εκ	IV
του	IV
ουρανου	IV
καταβας	IV
εαν	IV
τις	IV
φαγη	IV
εκ	IV
τουτου	IV
του	IV
αρτου	IV

Reading	Earliest attestation (century)
ζησεται	IV
εις	IV
τον	IV
αιωνα	IV
και	IV
ο	IV
αρτος	IV
δε	IV
ον	IV
εγω	IV
δωσω	IV
η	IV
σαρξ	IV
μου	IV
εστιν	IV
ην	IX
εγω	IV
δωσω	IV
υπερ	IV

Reading	Earliest attestation (century)
της	IV
του	IV
κοσμου	IV
ζωης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.51}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **εγω]** (4/4) IV: 20001 20003 V: 20005 IX: 20038

2. **ειμι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
3. **ο]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
4. **αρτος]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
5. **ο]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
6. **ζων]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
7. **ο]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
8. **εκ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
9. **του]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
10. **ουρανου]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
11. **καταβας]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
12. **εαν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
13. **τις]** (3/4) IV: 20001 20003 IX: 20038
    - ουν τις: V: 20005
14. **φαγη]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
15. **εκ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
16. **τουτου]** (2/4) IV: 20003 IX: 20038
    - *either missing or lacuna*: IV: 20001 V: 20005
17. **του]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
18. **αρτου]** (3/4) IV: 20003 V: 20005 IX: 20038
    - εμου αρτου: IV: 20001
19. **ζησεται]** (1/4) IV: 20003
    - ζησει: IV: 20001 IX: 20038
    - τουτου ζησει: V: 20005
20. **εις]** (4/4) IV: 20001 20003 V: 20005 IX: 20038

21. **τον]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
22. **αιωνα]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
23. **και]** (3/4) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
24. **ο]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
25. **αρτος]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
26. **δε]** (2/4) IV: 20003 IX: 20038
    - *either missing or lacuna*: IV: 20001 V: 20005
27. **ον]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
28. **εγω]** (3/4) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
29. **δωσω]** (3/4) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
30. **η]** (3/4) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
31. **σαρξ]** (3/4) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
32. **μου]** (3/4) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
33. **εστιν]** (3/4) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
34. **ην]** (1/4) IX: 20038

- *either missing or lacuna*: IV: 20001 20003 V: 20005

35. **εγω]** (2/4) IV: 20001 IX: 20038
    - *either missing or lacuna*: IV: 20003 V: 20005
36. **δωσω]** (2/4) IV: 20001 IX: 20038
    - *either missing or lacuna*: IV: 20003 V: 20005
37. **υπερ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
38. **της]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
39. **του]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
40. **κοσμου]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
41. **ζωης]** (3/4) IV: 20003 V: 20005 IX: 20038
    - ζωης η σαρξ μου εστιν: IV: 20001

Verse 6:52

Byz[RP]*:* εμαχοντο[1] ουν[2] προς[3] αλληλους[4] οι[5] ιουδαιοι[6] λεγοντες[7] πως[8] δυναται[9] ουτος[10] ημιν[11] δουναι[12] την[13] σαρκα[14] φαγειν[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[103]	1	Corr.: 10066[c]?
Number of witnesses that were taken into account in the collation[104]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[103] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[104] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εμαχοντο	III
ουν	III
προς	III
αλληλους	III
οι	III
ιουδαιοι	III
λεγοντες	III
πως	III
δυναται	III
ουτος	III
ημιν	IV
δουναι	III
την	III
σαρκα	IV
φαγειν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.52}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **εμαχοντο]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **ουν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **προς]** (3/5) III: 10066 IV: 20001 20003
    - οι ιουδαιοι προς: V: 20005 IX: 20038
4. **αλληλους]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **οι]** (3/5) III: 10066 IV: 20001 20003
    - *either missing or lacuna*: V: 20005 IX: 20038
6. **ιουδαιοι]** (3/5) III: 10066 IV: 20001 20003
    - *either missing or lacuna*: V: 20005 IX: 20038

7. **λεγοντες]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **πως]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **δυναται]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
   - ουν δυναται: IV: 20001
10. **ουτος]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
    - ημιν ουτος: IV: 20001
11. **ημιν]** (2/5) IV: 20003 IX: 20038
    - ημειν: V: 20005
    - *either missing or lacuna*: III: 10066 IV: 20001
12. **δουναι]** (3/5) III: 10066 IV: 20001 20003
    - *either missing or lacuna*: V: 20005 IX: 20038
13. **την]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. **σαρκα]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
    - σαρκαν: III: 10066
15. **φαγειν]** (0/5) None
    - αυτου φαγειν: III: 10066 IV: 20003
    - δουναι φαγειν: V: 20005 IX: 20038
    - φαγιν: IV: 20001

Verse 6:53

Byz[RP]*:* ειπεν[1] ουν[2] αυτοις[3] ο[4] ιησους[5] αμην[6] αμην[7] λεγω[8] υμιν[9] εαν[10] μη[11] φαγητε[12] την[13] σαρκα[14] του[15] υιου[16] του[17] ανθρωπου[18] και[19] πιητε[20] αυτου[21] το[22] αιμα[23] ουκ[24] εχετε[25] ζωην[26] εν[27] εαυτοις[28]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[105]	1	Corr.: 20003^c?
Number of witnesses that were taken into account in the collation[106]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[105] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[106] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
ουν	III
αυτοις	III
ο	IV
ιησους	III
αμην	III
αμην	III
λεγω	III
υμιν	III
εαν	III
μη	III
φαγητε	IX
την	III
σαρκα	IV
του	III

Reading	Earliest attestation (century)
υιου	III
του	III
ανθρωπου	III
και	III
πιητε	IV
αυτου	IV
το	III
αιμα	III
ουκ	IV
εχετε	IV
ζωην	III
εν	III
εαυτοις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.53}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ειπεν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **ουν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **αυτοις]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **ο]** (3/5) IV: 20001 V: 20005 IX: 20038
    - *either missing or lacuna*: III: 10066 IV: 20003
5. **ιησους]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **αμην]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **αμην]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **λεγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **υμιν]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - υμειν: V: 20005
10. **εαν]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
    - αν: IV: 20001

11. **μη]** (4/5) III: 10066 IV: 20001 20003 V: 20005

    - μι: IX: 20038

12. **φαγητε]** (1/5) IX: 20038

    - λαβητε: V: 20005
    - φαγηται: III: 10066 IV: 20001 20003

13. **την]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. **σαρκα]** (4/5) IV: 20001 20003 V: 20005 IX: 20038

    - σαρκαν: III: 10066

15. **του]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. **υιου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **του]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **ανθρωπου]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **πιητε]** (3/5) IV: 20001 20003 IX: 20038

    - *either missing or lacuna*: III: 10066 V: 20005

21. **αυτου]** (2/5) IV: 20003 IX: 20038

    - *either missing or lacuna*: III: 10066 IV: 20001 V: 20005

22. **το]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
23. **αιμα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
24. **ουκ]** (2/5) IV: 20003 IX: 20038

    - αυτου ουκ: IV: 20001
    - αυτου πιητε ουκ: III: 10066 V: 20005

25. **εχετε]** (3/5) IV: 20001 20003 IX: 20038

- εχεται: III: 10066 V: 20005

26. **ζωην]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - *either missing or lacuna*: V: 20005
27. **εν]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
    - αιωνιον εν: IV: 20001
28. **εαυτοις]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
    - εαυτοις την ζωην: V: 20005

Verse 6:54

Byz^{RP}: ο[1] τρωγων[2] μου[3] την[4] σαρκα[5] και[6] πινων[7] μου[8] το[9] αιμα[10] εχει[11] ζωην[12] αιωνιον[13] και[14] εγω[15] αναστησω[16] αυτον[17] τη[18] εσχατη[19] ημερα[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[107]	2	Corr.: 10066^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[108]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[107] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[108] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	III
τρωγων	IV
μου	IV
την	IV
σαρκα	IV
και	IV
πινων	IX
μου	III
το	III
αιμα	III
εχει	III
ζωην	III
αιωνιον	III
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εγω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αναστησω	III
αυτον	III
τη	III

Reading	Earliest attestation (century)
εσχατη	III
ημερα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.6.54}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **o]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
2. **τρωγων]** (2/4) IV: 20003 V: 20005
    - τρογον: IX: 20038

- *either missing or lacuna*: III: 10066

3. **μου]** (2/4) IV: 20003 IX: 20038

    - αυτου: V: 20005
    - *either missing or lacuna*: III: 10066

4. **την]** (3/4) IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

5. **σαρκα]** (2/4) IV: 20003 IX: 20038

    - σαρκαν: V: 20005
    - *either missing or lacuna*: III: 10066

6. **και]** (3/4) IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: III: 10066

7. **πινων]** (1/4) IX: 20038

    - [?]νων: III: 10066
    - πεινων: IV: 20003 V: 20005

8. **μου]** (3/4) III: 10066 IV: 20003 IX: 20038

    - αυτου: V: 20005

9. **το]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
10. **αιμα]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
11. **εχει]** (3/4) III: 10066 IV: 20003 V: 20005

    - εχι: IX: 20038

12. **ζωην]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
13. **αιωνιον]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
14. **και]** (0/4) None

- καγω: III: 10066 IV: 20003 V: 20005 IX: 20038

15. **εγω]** (0/4) None
    - *either missing or lacuna*: III: 10066 IV: 20003 V: 20005 IX: 20038
16. **αναστησω]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
17. **αυτον]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
18. **τη]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
19. **εσχατη]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038
20. **ημερα]** (4/4) III: 10066 IV: 20003 V: 20005 IX: 20038

Verse 6:55

Byz[RP]: η[1] γαρ[2] σαρξ[3] μου[4] αληθως[5] εστιν[6] βρωσις[7] και[8] το[9] αιμα[10] μου[11] αληθως[12] εστιν[13] ποσις[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[109]	3	Corr.: 10066^{c}? 20001^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[110]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[109] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[110] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
η	III
γαρ	III
σαρξ	III
μου	III
αληθως	III
εστιν	III
βρωσις	III
και	III
το	III
αιμα	III
μου	III
αληθως	III
εστιν	III
ποσις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.6.55}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: III: 10066

Apparatus

1. **η]** (5/5) →**unanimous**$_{\text{joh.6.55}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
2. **γαρ]** (5/5) →**unanimous**$_{\text{joh.6.55}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
3. **σαρξ]** (5/5) →**unanimous**$_{\text{joh.6.55}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
4. **μου]** (4/5) →**unanimous**$_{\text{joh.6.55}}$ ‖ IV: 20003 V: 20005 IX: 20038
   - *either missing or lacuna*: IV: 20001
5. **αληθως]** (3/5) →**unanimous**$_{\text{joh.6.55}}$ ‖ V: 20005 IX: 20038
   - αληθης: IV: 20003
   - *either missing or lacuna*: IV: 20001
6. **εστιν]** (3/5) →**unanimous**$_{\text{joh.6.55}}$ ‖ IV: 20003 IX: 20038
   - εστι: V: 20005
   - *either missing or lacuna*: IV: 20001
7. **βρωσις]** (3/5) →**unanimous**$_{\text{joh.6.55}}$ ‖ IV: 20003 V: 20005

- βρωσεις: IX: 20038
- *either missing or lacuna*: IV: 20001

8. **και]** (3/5) →**unanimous**$_{joh.6.55}$ ‖ IV: 20003 IX: 20038

   - *either missing or lacuna*: IV: 20001 V: 20005

9. **το]** (3/5) →**unanimous**$_{joh.6.55}$ ‖ IV: 20003 IX: 20038

   - *either missing or lacuna*: IV: 20001 V: 20005

10. **αιμα]** (3/5) →**unanimous**$_{joh.6.55}$ ‖ IV: 20003 IX: 20038

    - *either missing or lacuna*: IV: 20001 V: 20005

11. **μου]** (4/5) →**unanimous**$_{joh.6.55}$ ‖ IV: 20001 20003 IX: 20038

    - *either missing or lacuna*: V: 20005

12. **αληθως]** (3/5) →**unanimous**$_{joh.6.55}$ ‖ IV: 20001 IX: 20038

    - αληθης: IV: 20003
    - *either missing or lacuna*: V: 20005

13. **εστιν]** (4/5) →**unanimous**$_{joh.6.55}$ ‖ IV: 20001 20003 IX: 20038

    - *either missing or lacuna*: V: 20005

14. **ποσις]** (3/5) →**unanimous**$_{joh.6.55}$ ‖ IV: 20003 IX: 20038

    - ποτον: IV: 20001
    - *either missing or lacuna*: V: 20005

Verse 6:56

Byz[RP]: ο[1] τρωγων[2] μου[3] την[4] σαρκα[5] και[6] πινων[7] μου[8] το[9] αιμα[10] εν[11] εμοι[12] μενει[13] καγω[14] εν[15] αυτω[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[111]	1	Corr.: 20003[C]?
Number of witnesses that were taken into account in the collation[112]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[111] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[112] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	III
τρωγων	III
μου	III
την	III
σαρκα	III
και	III
πινων	III
μου	III
το	III
αιμα	III
εν	III
εμοι	III
μενει	III
καγω	III
εν	III
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.56}}$ group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2):** III: 10066 IV: 20001

Apparatus

1. **ο]** (5/5) **→unanimous$_{\text{joh.6.56}}$** ‖ IV: 20003 V: 20005 IX: 20038
2. **τρωγων]** (5/5) **→unanimous$_{\text{joh.6.56}}$** ‖ IV: 20003 V: 20005 IX: 20038
3. **μου]** (5/5) **→unanimous$_{\text{joh.6.56}}$** ‖ IV: 20003 V: 20005 IX: 20038
4. **την]** (5/5) **→unanimous$_{\text{joh.6.56}}$** ‖ IV: 20003 V: 20005 IX: 20038
5. **σαρκα]** (5/5) **→unanimous$_{\text{joh.6.56}}$** ‖ IV: 20003 V: 20005 IX: 20038
6. **και]** (5/5) **→unanimous$_{\text{joh.6.56}}$** ‖ IV: 20003 V: 20005 IX: 20038
7. **πινων]** (3/5) **→unanimous$_{\text{joh.6.56}}$** ‖ IX: 20038
    - πεινων: IV: 20003 V: 20005

8. **μου**] (5/5) →**unanimous**$_{\text{joh.6.56}}$ ‖ IV: 20003 V: 20005 IX: 20038

9. **το**] (5/5) →**unanimous**$_{\text{joh.6.56}}$ ‖ IV: 20003 V: 20005 IX: 20038

10. **αιμα**] (5/5) →**unanimous**$_{\text{joh.6.56}}$ ‖ IV: 20003 V: 20005 IX: 20038

11. **εν**] (4/5) →**unanimous**$_{\text{joh.6.56}}$ ‖ IV: 20003 V: 20005

    - *either missing or lacuna*: IX: 20038

12. **εμοι**] (4/5) →**unanimous**$_{\text{joh.6.56}}$ ‖ IV: 20003 V: 20005

    - *either missing or lacuna*: IX: 20038

13. **μενει**] (4/5) →**unanimous**$_{\text{joh.6.56}}$ ‖ IV: 20003 V: 20005

    - *either missing or lacuna*: IX: 20038

14. **καγω**] (3/5) →**unanimous**$_{\text{joh.6.56}}$ ‖ IV: 20003

    - εν εμοι μενι καγω: IX: 20038
    - καγω εν αυτω καθως εν εμοι ο πατηρ καγω: V: 20005

15. **εν**] (4/5) →**unanimous**$_{\text{joh.6.56}}$ ‖ IV: 20003 IX: 20038

    - εν τω πατρι αμην αμην λεγω υμειν εαν μη λαβητε το σωμα του υιου του ανθρωπου ως τον αρτον της ζωης ουκ εχετε ζωην εν: V: 20005

16. **αυτω**] (5/5) →**unanimous**$_{\text{joh.6.56}}$ ‖ IV: 20003 V: 20005 IX: 20038

Verse 6:57

Byz[RP]: καθως[1] απεστειλεν[2] με[3] ο[4] ζων[5] πατηρ[6] καγω[7] ζω[8] δια[9] τον[10] πατερα[11] και[12] ο[13] τρωγων[14] με[15] κακεινος[16] ζησεται[17] δι[18] εμε[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[113]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[114]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[113]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[114]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καθως	III
απεστειλεν	IV
με	III
ο	III
ζων	III
πατηρ	III
καγω	III
ζω	III
δια	III
τον	III
πατερα	III
και	III
ο	III
τρωγων	III
με	III
κακεινος	III

Reading	Earliest attestation (century)
ζησεται	III
δι	III
εμε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.57}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **καθως]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **απεστειλεν]** (1/5) IV: 20003

- απεσταλκεν: III: 10066 V: 20005
- απεστιλεν: IV: 20001 IX: 20038

3. **με]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **ο]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **ζων]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **πατηρ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **καγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **ζω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **δια]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **τον]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. **πατερα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **ο]** (4/5) III: 10066 IV: 20001 20003 V: 20005

    - ω: IX: 20038

14. **τρωγων]** (4/5) III: 10066 IV: 20001 20003 IX: 20038

    - λαμβανων: V: 20005

15. **με]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. **κακεινος]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **ζησεται]** (1/5) III: 10066

    - ζη: V: 20005
    - ζησει: IV: 20001 20003
    - ζισι: IX: 20038

18. **δι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. **εμε]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 6:58

Byz[RP]: ουτος[1] εστιν[2] ο[3] αρτος[4] ο[5] εκ[6] του[7] ουρανου[8] καταβας[9] ου[10] καθως[11] εφαγον[12] οι[13] πατερες[14] υμων[15] το[16] μαννα[17] και[18] απεθανον[19] ο[20] τρωγων[21] τουτον[22] τον[23] αρτον[24] ζησεται[25] εις[26] τον[27] αιωνα[28]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 IX: 20038
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[115]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[116]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[115]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[116]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτος	IV
εστιν	IV
ο	IV
αρτος	IV
ο	IV
εκ	IV
του	IV
ουρανου	IV
καταβας	IV
ου	IV
καθως	IV
εφαγον	IV
οι	IV
πατερες	IV
υμων	V
το	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
μαννα	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
και	IV
απεθανον	IV
ο	IV
τρωγων	IV
τουτον	IV
τον	IV
αρτον	IV
ζησεται	V
εις	IV
τον	IV
αιωνα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.58}}$ **group,** ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ουτος]** (2/3) IV: 20003 V: 20005
   - *either missing or lacuna*: IV: 20001
2. **εστιν]** (3/3) IV: 20001 20003 V: 20005
3. **ο]** (3/3) IV: 20001 20003 V: 20005
4. **αρτος]** (3/3) IV: 20001 20003 V: 20005
5. **ο]** (3/3) IV: 20001 20003 V: 20005
6. **εκ]** (2/3) IV: 20001 V: 20005
   - εξ: IV: 20003
7. **του]** (2/3) IV: 20001 V: 20005
   - *either missing or lacuna*: IV: 20003
8. **ουρανου]** (3/3) IV: 20001 20003 V: 20005
9. **καταβας]** (2/3) IV: 20003 V: 20005
   - καταβαινων: IV: 20001
10. **ου]** (3/3) IV: 20001 20003 V: 20005
11. **καθως]** (3/3) IV: 20001 20003 V: 20005

12. **εφαγον]** (2/3) IV: 20003 V: 20005

    - *either missing or lacuna*: IV: 20001

13. **οι]** (3/3) IV: 20001 20003 V: 20005
14. **πατερες]** (3/3) IV: 20001 20003 V: 20005
15. **υμων]** (1/3) V: 20005

    - *either missing or lacuna*: IV: 20001 20003

16. **το]** (0/3) None

    - *either missing or lacuna*: IV: 20001 20003 V: 20005

17. **μαννα]** (0/3) None

    - εφαγον: IV: 20001
    - *either missing or lacuna*: IV: 20003 V: 20005

18. **και]** (3/3) IV: 20001 20003 V: 20005
19. **απεθανον]** (3/3) IV: 20001 20003 V: 20005
20. **ο]** (3/3) IV: 20001 20003 V: 20005
21. **τρωγων]** (3/3) IV: 20001 20003 V: 20005
22. **τουτον]** (3/3) IV: 20001 20003 V: 20005
23. **τον]** (3/3) IV: 20001 20003 V: 20005
24. **αρτον]** (3/3) IV: 20001 20003 V: 20005
25. **ζησεται]** (1/3) V: 20005

    - ζησει: IV: 20001 20003

26. **εις]** (3/3) IV: 20001 20003 V: 20005
27. **τον]** (3/3) IV: 20001 20003 V: 20005
28. **αιωνα]** (3/3) IV: 20001 20003 V: 20005

Verse 6:59

Byz[RP]*:* ταυτα[1] ειπεν[2] εν[3] συναγωγη[4] διδασκων[5] εν[6] καπερναουμ[7]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[117]	0	None
Number of witnesses that were taken into account in the collation[118]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[117] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[118] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ταυτα	III
ειπεν	III
εν	III
συναγωγη	III
διδασκων	III
εν	III
καπερναουμ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.59}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

- →**A**$_{\text{joh.6.59}}$ **group**, attesting to ταυτα ειπεν εν συναγωγη διδασκων εν καφαρναουμ (3): III: 10066 IV: 20001 20003

Apparatus

1. **ταυτα]** (5/5) →**A**$_{\text{joh.6.59}}$ ‖ V: 20005 IX: 20038
2. **ειπεν]** (5/5) →**A**$_{\text{joh.6.59}}$ ‖ V: 20005 IX: 20038
3. **εν]** (5/5) →**A**$_{\text{joh.6.59}}$ ‖ V: 20005 IX: 20038
4. **συναγωγη]** (3/5) →**A**$_{\text{joh.6.59}}$
    - συναγωγει: IX: 20038
    - τη συναγωγη: V: 20005
5. **διδασκων]** (5/5) →**A**$_{\text{joh.6.59}}$ ‖ V: 20005 IX: 20038
6. **εν]** (5/5) →**A**$_{\text{joh.6.59}}$ ‖ V: 20005 IX: 20038
7. **καπερναουμ]** (0/5) None
    - καφαρναουμ: →**A**$_{\text{joh.6.59}}$ ‖ IX: 20038
    - καφαρναουμ σαββατω: V: 20005

Verse 6:60

Byz[RP]*:* πολλοι[1] ουν[2] ακουσαντες[3] εκ[4] των[5] μαθητων[6] αυτου[7] ειπον[8] σκληρος[9] εστιν[10] ουτος[11] ο[12] λογος[13] τις[14] δυναται[15] αυτου[16] ακουειν[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[119]	1	Corr.: 10066[C]?
Number of witnesses that were taken into account in the collation[120]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[119]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[120]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
πολλοι	III
ουν	III
ακουσαντες	IV
εκ	IV
των	III
μαθητων	III
αυτου	IV
ειπον	III
σκληρος	III
εστιν	III
ουτος	IX
ο	III
λογος	III
τις	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
δυναται	III
αυτου	III
ακουειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.6.60}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{joh.6.60}$ **group**, attesting to πολλοι ουν ακουσαντες εκ των μαθητων αυτου ειπον σκληρος εστιν ο λογος ουτος τις δυναται αυτου ακουειν (2): IV: 20001 20003

Apparatus

1. **πολλοι]** (5/5) →**A**$_{joh.6.60}$ ‖ III: 10066 V: 20005 IX: 20038
2. **ουν]** (5/5) →**A**$_{joh.6.60}$ ‖ III: 10066 V: 20005 IX: 20038
3. **ακουσαντες]** (3/5) →**A**$_{joh.6.60}$ ‖ IX: 20038
    - —: III: 10066
    - *either missing or lacuna*: V: 20005
4. **εκ]** (4/5) →**A**$_{joh.6.60}$ ‖ V: 20005 IX: 20038

- *either missing or lacuna*: III: 10066

5. **των]** (5/5) →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 V: 20005 IX: 20038
6. **μαθητων]** (5/5) →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 V: 20005 IX: 20038
7. **αυτου]** (4/5) →$\mathbf{A}_{joh.6.60}$ ‖ V: 20005 IX: 20038
   - *either missing or lacuna*: III: 10066
8. **ειπον]** (4/5) →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 IX: 20038
   - ακουσαντες ειπαν: V: 20005
9. **σκληρος]** (5/5) →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 V: 20005 IX: 20038
10. **εστιν]** (5/5) →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 V: 20005 IX: 20038
11. **ουτος]** (1/5) IX: 20038
    - *either missing or lacuna*: →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 V: 20005
12. **ο]** (5/5) →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 V: 20005 IX: 20038
13. **λογος]** (5/5) →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 V: 20005 IX: 20038
14. **τις]** (0/5) None
    - ουτος τις: →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 V: 20005
    - της: IX: 20038
15. **δυναται]** (4/5) →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 V: 20005
    - δυνατε: IX: 20038
16. **αυτου]** (5/5) →$\mathbf{A}_{joh.6.60}$ ‖ III: 10066 V: 20005 IX: 20038
17. **ακουειν]** (4/5) →$\mathbf{A}_{joh.6.60}$ ‖ V: 20005 IX: 20038
    - *either missing or lacuna*: III: 10066

Verse 6:61

Byz[RP]*:* ειδως[1] δε[2] ο[3] ιησους[4] εν[5] εαυτω[6] οτι[7] γογγυζουσιν[8] περι[9] τουτου[10] οι[11] μαθηται[12] αυτου[13] ειπεν[14] αυτοις[15] τουτο[16] υμας[17] σκανδαλιζει[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[121]	3	Corr.: 10066^{c}? 20001^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[122]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[121] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[122] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειδως	III
δε	III
ο	III
ιησους	III
εν	III
εαυτω	III
οτι	III
γογγυζουσιν	III
περι	III
τουτου	III
οι	III
μαθηται	III
αυτου	III
ειπεν	III
αυτοις	III
τουτο	IV
υμας	III

Reading	Earliest attestation (century)
σκανδαλιζει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{joh.6.61}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **ειδως]** (2/5) **→unanimous$_{joh.6.61}$** ‖ III: 10066
   - εγνω: IV: 20001 IX: 20038
   - ως: V: 20005
2. **δε]** (2/5) **→unanimous$_{joh.6.61}$** ‖ III: 10066

- ουν: IV: 20001 IX: 20038
- ουν εγνω: V: 20005

3. **ο]** (4/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 V: 20005 IX: 20038
   - *either missing or lacuna*: IV: 20001
4. **ιησους]** (5/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
5. **εν]** (4/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 IX: 20038
   - οτι εν: V: 20005
6. **εαυτω]** (4/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 IX: 20038
   - εαυτοις: V: 20005
7. **οτι]** (4/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 IX: 20038
   - *either missing or lacuna*: V: 20005
8. **γογγυζουσιν]** (4/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 IX: 20038
   - γονγυζουσιν: V: 20005
9. **περι]** (4/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 IX: 20038
   - πε[?]: V: 20005
10. **τουτου]** (5/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
11. **οι]** (5/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
12. **μαθηται]** (5/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
13. **αυτου]** (5/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038

14. **ειπεν]** (4/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 V: 20005 IX: 20038
    - και ειπεν: IV: 20001
15. **αυτοις]** (5/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 V: 20005 IX: 20038
16. **τουτο]** (4/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ IV: 20001 V: 20005 IX: 20038
    - ιησους τουτο: III: 10066
17. **υμας]** (4/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ III: 10066 IV: 20001 V: 20005
    - υμιν: IX: 20038
18. **σκανδαλιζει]** (3/5) →**unanimous**$_{\text{joh.6.61}}$ ‖ V: 20005 IX: 20038
    - σκαδαλιζει: III: 10066
    - σκανδαλιζι: IV: 20001

Verse 6:62

Byz^{RP}: εαν[1] ουν[2] θεωρητε[3] τον[4] υιον[5] του[6] ανθρωπου[7] αναβαινοντα[8] οπου[9] ην[10] το[11] προτερον[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[123]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[124]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[123]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[124]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	III
ουν	III
θεωρητε	IV
τον	III
υιον	III
του	III
ανθρωπου	III
αναβαινοντα	III
οπου	IV
ην	III
το	III
προτερον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{joh.6.62}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- **→A$_{joh.6.62}$ group**, attesting to εαν ουν θεωρητε τον υιον του ανθρωπου αναβενοντα ου ην το προτερον (2): V: 20005 IX: 20038

Apparatus

1. **εαν]** (5/5) **→unanimous$_{joh.6.62}$** **→A$_{joh.6.62}$** ‖ III: 10066 IV: 20001
2. **ουν]** (4/5) **→unanimous$_{joh.6.62}$** **→A$_{joh.6.62}$** ‖ III: 10066
   - θεωρηται: IV: 20001
3. **θεωρητε]** (3/5) **→unanimous$_{joh.6.62}$** **→A$_{joh.6.62}$**
   - αναβενοντα: IV: 20001
   - θεωρησηται: III: 10066
4. **τον]** (5/5) **→unanimous$_{joh.6.62}$** **→A$_{joh.6.62}$** ‖ III: 10066 IV: 20001
5. **υιον]** (5/5) **→unanimous$_{joh.6.62}$** **→A$_{joh.6.62}$** ‖ III: 10066 IV: 20001
6. **του]** (5/5) **→unanimous$_{joh.6.62}$** **→A$_{joh.6.62}$** ‖ III: 10066 IV: 20001

7. **ανθρωπου]** (5/5) →**unanimous**$_{joh.6.62}$ →**A**$_{joh.6.62}$ ‖ III: 10066 IV: 20001

8. **αναβαινοντα]** (2/5) →**unanimous**$_{joh.6.62}$ ‖ III: 10066

   - αναβενοντα: →**A**$_{joh.6.62}$
   - *either missing or lacuna*: IV: 20001

9. **οπου]** (2/5) →**unanimous**$_{joh.6.62}$ ‖ IV: 20001

   - ου: →**A**$_{joh.6.62}$ ‖ III: 10066

10. **ην]** (5/5) →**unanimous**$_{joh.6.62}$ →**A**$_{joh.6.62}$ ‖ III: 10066 IV: 20001

11. **το]** (5/5) →**unanimous**$_{joh.6.62}$ →**A**$_{joh.6.62}$ ‖ III: 10066 IV: 20001

12. **προτερον]** (5/5) →**unanimous**$_{joh.6.62}$ →**A**$_{joh.6.62}$ ‖ III: 10066 IV: 20001

Verse 6:63

Byz^{RP}*:* το[1] πνευμα[2] εστιν[3] το[4] ζωοποιουν[5] η[6] σαρξ[7] ουκ[8] ωφελει[9] ουδεν[10] τα[11] ρηματα[12] α[13] εγω[14] λαλω[15] υμιν[16] πνευμα[17] εστιν[18] και[19] ζωη[20] εστιν[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[125]	3	Corr.: 10066C? 20001C? 20003C?
Number of witnesses that were taken into account in the collation[126]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[125]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[126]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	III
πνευμα	III
εστιν	III
το	III
ζωοποιουν	III
η	III
σαρξ	III
ουκ	IV
ωφελει	III
ουδεν	III
τα	III
ρηματα	IV
α	III
εγω	III
λαλω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
υμιν	III
πνευμα	III
εστιν	III
και	III
ζωη	III
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.63}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **το]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
2. **πνευμα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **εστιν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **το]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **ζωοποιουν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **η]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **σαρξ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **ουκ]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
    - [?] ουκ: III: 10066
9. **ωφελει]** (4/5) III: 10066 IV: 20001 20003 V: 20005
    - ωφιλι: IX: 20038
10. **ουδεν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. **τα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. **ρηματα]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
    - ρημα: III: 10066
13. **α]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. **εγω]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **λαλω]** (0/5) None
    - [?]: III: 10066
    - λελαληκα: IV: 20001 20003 V: 20005 IX: 20038

16. **υμιν]** (4/5) III: 10066 IV: 20001 20003 IX: 20038

    - υμειν: V: 20005

17. **πνευμα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **εστιν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **ζωη]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
21. **εστιν]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

Verse 6:64

Byz[RP]: αλλ[1] εισιν[2] εξ[3] υμων[4] τινες[5] οι[6] ου[7] πιστευουσιν[8] ηδει[9] γαρ[10] εξ[11] αρχης[12] ο[13] ιησους[14] τινες[15] εισιν[16] οι[17] μη[18] πιστευοντες[19] και[20] τις[21] εστιν[22] ο[23] παραδωσων[24] αυτον[25]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[127]	2	Corr.: 20001 c? 20003 c?
Number of witnesses that were taken into account in the collation[128]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[127] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[128] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
εισιν	IX
εξ	IV
υμων	IV
τινες	IV
οι	IV
ου	IV
πιστευουσιν	IV
ηδει	IV
γαρ	IV
εξ	IV
αρχης	IV
ο	IV
ιησους	IV
τινες	IV

Reading	Earliest attestation (century)
ειςιν	IV
οι	IV
μη	IV
πιστευοντες	IV
και	IV
τις	IV
εστιν	IV
ο	IV
παραδωσων	IV
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.6.64}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **αλλ]** (3/4) IV: 20001 20003 IX: 20038
    - αλλα: V: 20005
2. **εισιν]** (1/4) IX: 20038
    - εσιν: IV: 20003
    - *either missing or lacuna*: IV: 20001 V: 20005
3. **εξ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
4. **υμων]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
5. **τινες]** (2/4) IV: 20003 IX: 20038
    - εισιν τινες: IV: 20001 V: 20005
6. **οι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
7. **ου]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
8. **πιστευουσιν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
9. **ηδει]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
10. **γαρ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
11. **εξ]** (3/4) IV: 20003 V: 20005 IX: 20038
    - απ: IV: 20001
12. **αρχης]** (4/4) IV: 20001 20003 V: 20005 IX: 20038

13. **ο]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
14. **ιησους]** (3/4) IV: 20003 V: 20005 IX: 20038
    - σωτηρ: IV: 20001
15. **τινες]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
16. **εισιν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
17. **οι]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
18. **μη]** (3/4) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
19. **πιστευοντες]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
20. **και]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
21. **τις]** (3/4) IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
22. **εστιν]** (3/4) IV: 20003 V: 20005 IX: 20038
    - ην: IV: 20001
23. **ο]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
24. **παραδωσων]** (1/4) IV: 20003
    - μελλων: IV: 20001
    - παραδιδους: V: 20005
    - παρδωσων: IX: 20038
25. **αυτον]** (3/4) IV: 20003 V: 20005 IX: 20038
    - αυτον παραδιδοναι: IV: 20001

Verse 6:65

Byz[RP]*:* και[1] ελεγεν[2] δια[3] τουτο[4] ειρηκα[5] υμιν[6] οτι[7] ουδεις[8] δυναται[9] ελθειν[10] προς[11] με[12] εαν[13] μη[14] η[15] δεδομενον[16] αυτω[17] εκ[18] του[19] πατρος[20] μου[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[129]	3	Corr.: 20001^c? 20003^c? 20038^c?
Number of witnesses that were taken into account in the collation[130]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[129]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[130]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ελεγεν	III
δια	III
τουτο	III
ειρηκα	III
υμιν	III
οτι	III
ουδεις	III
δυναται	III
ελθειν	III
προς	III
με	III
εαν	III
μη	III
η	IV
δεδομενον	III

Reading	Earliest attestation (century)
αυτω	III
εκ	III
του	III
πατρος	III
μου	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.65}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. **ελεγεν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. **δια]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **τουτο]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. **ειρηκα]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **υμιν]** (4/5) III: 10066 IV: 20001 20003 IX: 20038
   - υμειν: V: 20005
7. **οτι]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. **ουδεις]** (3/5) III: 10066 IV: 20003 V: 20005
   - ουδι: IX: 20038
   - ουδις: IV: 20001
9. **δυναται]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **ελθειν]** (4/5) III: 10066 IV: 20001 20003 V: 20005
    - ελθην: IX: 20038
11. **προς]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. **με]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
    - εμε: IV: 20001
13. **εαν]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. **μη]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **η]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
    - ην: III: 10066

16. **δεδομενον]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **αυτω]** (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
18. **εκ]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. **του]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **πατρος]** (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
21. **μου]** (0/5) None
    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 6:66

Byz^{RP}: εκ^{1} τουτου^{2} πολλοι^{3} απηλθον^{4} των^{5} μαθητων^{6} αυτου^{7} εις^{8} τα^{9} οπισω^{10} και^{11} ουκετι^{12} μετ^{13} αυτου^{14} περιεπατουν^{15}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[131]	0	None
Number of witnesses that were taken into account in the collation[132]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[131]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[132]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εκ	III
τουτου	III
πολλοι	IV
απηλθον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
των	III
μαθητων	III
αυτου	III
εις	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τα	III
οπισω	III
και	III
ουκετι	III
μετ	III
αυτου	III
περιεπατουν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.66}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **εκ]** (4/4) III: 10066 IV: 20001 20003 IX: 20038
2. **τουτου]** (4/4) III: 10066 IV: 20001 20003 IX: 20038
3. **πολλοι]** (1/4) IV: 20003
    - ουν πολλοι: III: 10066 IV: 20001 IX: 20038
4. **απηλθον]** (0/4) None
    - εκ: III: 10066 IV: 20003
    - *either missing or lacuna*: IV: 20001 IX: 20038
5. **των]** (4/4) III: 10066 IV: 20001 20003 IX: 20038
6. **μαθητων]** (4/4) III: 10066 IV: 20001 20003 IX: 20038

7. **αυτου]** (3/4) III: 10066 IV: 20003 IX: 20038
   - *either missing or lacuna*: IV: 20001
8. **εις]** (0/4) None
   - απηλθον εις: III: 10066 IV: 20001 20003 IX: 20038
9. **τα]** (4/4) III: 10066 IV: 20001 20003 IX: 20038
10. **οπισω]** (4/4) III: 10066 IV: 20001 20003 IX: 20038
11. **και]** (4/4) III: 10066 IV: 20001 20003 IX: 20038
12. **ουκετι]** (4/4) III: 10066 IV: 20001 20003 IX: 20038
13. **μετ]** (4/4) III: 10066 IV: 20001 20003 IX: 20038
14. **αυτου]** (4/4) III: 10066 IV: 20001 20003 IX: 20038
15. **περιεπατουν]** (4/4) III: 10066 IV: 20001 20003 IX: 20038

Verse 6:67

Byz[RP]*:* ειπεν[1] ουν[2] ο[3] ιησους[4] τοις[5] δωδεκα[6] μη[7] και[8] υμεις[9] θελετε[10] υπαγειν[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[133]	0	None
Number of witnesses that were taken into account in the collation[134]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[133]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[134]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
ουν	III
ο	III
ιησους	III
τοις	III
δωδεκα	III
μη	III
και	III
υμεις	III
θελετε	III
υπαγειν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.67}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2):** III: 10066 IV: 20003

Apparatus

1. **ειπεν]** (5/5) **→unanimous$_{\text{joh.6.67}}$** ‖ IV: 20001 V: 20005 IX: 20038
2. **ουν]** (4/5) **→unanimous$_{\text{joh.6.67}}$** ‖ IV: 20001 IX: 20038
    - δε: V: 20005
3. **ο]** (5/5) **→unanimous$_{\text{joh.6.67}}$** ‖ IV: 20001 V: 20005 IX: 20038
4. **ιησους]** (5/5) **→unanimous$_{\text{joh.6.67}}$** ‖ IV: 20001 V: 20005 IX: 20038
5. **τοις]** (5/5) **→unanimous$_{\text{joh.6.67}}$** ‖ IV: 20001 V: 20005 IX: 20038
6. **δωδεκα]** (5/5) **→unanimous$_{\text{joh.6.67}}$** ‖ IV: 20001 V: 20005 IX: 20038
7. **μη]** (4/5) **→unanimous$_{\text{joh.6.67}}$** ‖ IV: 20001 V: 20005
    - μαθηταις μη: IX: 20038
8. **και]** (5/5) **→unanimous$_{\text{joh.6.67}}$** ‖ IV: 20001 V: 20005 IX: 20038
9. **υμεις]** (4/5) **→unanimous$_{\text{joh.6.67}}$** ‖ V: 20005 IX: 20038

- υμις: IV: 20001

10. **θελετε]** (4/5) →**unanimous**$_{joh.6.67}$ ‖ V: 20005 IX: 20038

    - θελεται: IV: 20001

11. **υπαγειν]** (5/5) →**unanimous**$_{joh.6.67}$ ‖ IV: 20001 V: 20005 IX: 20038

Verse 6:68

Byz[RP]: απεκριθη[1] ουν[2] αυτω[3] σιμων[4] πετρος[5] κυριε[6] προς[7] τινα[8] απελευσομεθα[9] ρηματα[10] ζωης[11] αιωνιου[12] εχεις[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[135]	1	Corr.: 10066[c]?
Number of witnesses that were taken into account in the collation[136]	**4**	For manuscript lists see the apparatus and the witness groups

> *Nomina sacra* or abbreviations
>
> Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[135] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[136] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ουν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αυτω	III
σιμων	III
πετρος	IV
κυριε	III
προς	III
τινα	III
απελευσομεθα	III
ρηματα	III
ζωης	III
αιωνιου	III
εχεις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.6.68}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- **→A**$_{\text{joh.6.68}}$ **group**, attesting to απεκριθη αυτω σιμων πετρος κυριε προς τινα απελευσομεθα ρηματα ζωης αιωνιου εχεις (2): IV: 20001 20003

Apparatus

1. **απεκριθη]** (3/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066
   - ειπεν: V: 20005
2. **ουν]** (0/4) None
   - δε: V: 20005
   - *either missing or lacuna*: →**A**$_{\text{joh.6.68}}$ ‖ III: 10066
3. **αυτω]** (4/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066 V: 20005

4. **σιμων]** (4/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066 V: 20005

5. **πετρος]** (3/4) →**A**$_{\text{joh.6.68}}$ ‖ V: 20005

   - [?]τρος: III: 10066

6. **κυριε]** (4/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066 V: 20005

7. **προς]** (4/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066 V: 20005

8. **τινα]** (4/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066 V: 20005

9. **απελευσομεθα]** (4/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066 V: 20005

10. **ρηματα]** (4/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066 V: 20005

11. **ζωης]** (4/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066 V: 20005

12. **αιωνιου]** (4/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066 V: 20005

13. **εχεις]** (4/4) →**A**$_{\text{joh.6.68}}$ ‖ III: 10066 V: 20005

Verse 6:69

Byz[RP]: και[1] ημεις[2] πεπιστευκαμεν[3] και[4] εγνωκαμεν[5] οτι[6] συ[7] ει[8] ο[9] χριστος[10] ο[11] υιος[12] του[13] θεου[14] του[15] ζωντος[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[137]	0	None
Number of witnesses that were taken into account in the collation[138]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[137] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[138] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ημεις	III
πεπιστευκαμεν	III
και	III
εγνωκαμεν	III
οτι	III
συ	III
ει	III
ο	III
χριστος	III
ο	III
υιος	IX
του	III
θεου	III
του	IX
ζωντος	IX

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.6.69}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: IX: 20038

Apparatus

1. **και]** (5/5) **→unanimous$_{\text{joh.6.69}}$** ‖ III: 10066 IV: 20001 20003 V: 20005
2. **ημεις]** (4/5) **→unanimous$_{\text{joh.6.69}}$** ‖ III: 10066 IV: 20003 V: 20005
    - ημις: IV: 20001
3. **πεπιστευκαμεν]** (5/5) **→unanimous$_{\text{joh.6.69}}$** ‖ III: 10066 IV: 20001 20003 V: 20005
4. **και]** (5/5) **→unanimous$_{\text{joh.6.69}}$** ‖ III: 10066 IV: 20001 20003 V: 20005
5. **εγνωκαμεν]** (5/5) **→unanimous$_{\text{joh.6.69}}$** ‖ III: 10066 IV: 20001 20003 V: 20005
6. **οτι]** (4/5) **→unanimous$_{\text{joh.6.69}}$** ‖ III: 10066 IV: 20001 20003

- σε οτι: V: 20005

7. **συ]** (5/5) →**unanimous**$_{\text{joh.6.69}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
8. **ει]** (5/5) →**unanimous**$_{\text{joh.6.69}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
9. **ο]** (2/5) →**unanimous**$_{\text{joh.6.69}}$ ‖ III: 10066
   - *either missing or lacuna*: IV: 20001 20003 V: 20005
10. **χριστος]** (2/5) →**unanimous**$_{\text{joh.6.69}}$ ‖ III: 10066
    - *either missing or lacuna*: IV: 20001 20003 V: 20005
11. **ο]** (5/5) →**unanimous**$_{\text{joh.6.69}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
12. **υιος]** (1/5) →**unanimous**$_{\text{joh.6.69}}$
    - αγιος: III: 10066 IV: 20001 20003 V: 20005
13. **του]** (5/5) →**unanimous**$_{\text{joh.6.69}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
14. **θεου]** (5/5) →**unanimous**$_{\text{joh.6.69}}$ ‖ III: 10066 IV: 20001 20003 V: 20005
15. **του]** (1/5) →**unanimous**$_{\text{joh.6.69}}$
    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
16. **ζωντος]** (1/5) →**unanimous**$_{\text{joh.6.69}}$
    - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005

Verse 6:70

Byz[RP]: απεκριθη[1] αυτοις[2] ο[3] ιησους[4] ουκ[5] εγω[6] υμας[7] τους[8] δωδεκα[9] εξελεξαμην[10] και[11] εξ[12] υμων[13] εις[14] διαβολος[15] εστιν[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[139]	2	Corr.: 10066^c? 20001^c?
Number of witnesses that were taken into account in the collation[140]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[139] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[140] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
αυτοις	III
ο	IV
ιησους	III
ουκ	III
εγω	III
υμας	III
τους	IV
δωδεκα	IV
εξελεξαμην	III
και	III
εξ	III
υμων	III
εις	III
διαβολος	IV
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.6.70}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20003 IX: 20038

Apparatus

1. **απεκριθη]** (5/5) **→unanimous**$_{\text{joh.6.70}}$ ‖ III: 10066 IV: 20001 V: 20005
2. **αυτοις]** (3/5) **→unanimous**$_{\text{joh.6.70}}$ ‖ III: 10066
   - ιησους: IV: 20001
   - *either missing or lacuna*: V: 20005
3. **ο]** (3/5) **→unanimous**$_{\text{joh.6.70}}$ ‖ V: 20005
   - και: IV: 20001
   - *either missing or lacuna*: III: 10066
4. **ιησους]** (4/5) **→unanimous**$_{\text{joh.6.70}}$ ‖ III: 10066 V: 20005
   - ειπεν: IV: 20001

5. **ουκ]** (3/5) →**unanimous**$_{joh.6.70}$ ‖ III: 10066

- αυτοις ουχι: IV: 20001
- λεγων ουκ: V: 20005

6. **εγω]** (5/5) →**unanimous**$_{joh.6.70}$ ‖ III: 10066 IV: 20001 V: 20005

7. **υμας]** (5/5) →**unanimous**$_{joh.6.70}$ ‖ III: 10066 IV: 20001 V: 20005

8. **τους]** (3/5) →**unanimous**$_{joh.6.70}$ ‖ V: 20005

- εξελεξαμην: IV: 20001
- του: III: 10066

9. **δωδεκα]** (3/5) →**unanimous**$_{joh.6.70}$ ‖ IV: 20001

- ιβ: III: 10066 V: 20005

10. **εξελεξαμην]** (4/5) →**unanimous**$_{joh.6.70}$ ‖ III: 10066 V: 20005

- *either missing or lacuna*: IV: 20001

11. **και]** (5/5) →**unanimous**$_{joh.6.70}$ ‖ III: 10066 IV: 20001 V: 20005

12. **εξ]** (4/5) →**unanimous**$_{joh.6.70}$ ‖ III: 10066 IV: 20001

- εις εξ: V: 20005

13. **υμων]** (5/5) →**unanimous**$_{joh.6.70}$ ‖ III: 10066 IV: 20001 V: 20005

14. **εις]** (3/5) →**unanimous**$_{joh.6.70}$ ‖ III: 10066

- *either missing or lacuna*: IV: 20001 V: 20005

15. **διαβολος]** (4/5) →**unanimous**$_{joh.6.70}$ ‖ IV: 20001 V: 20005

- διαβος: III: 10066

16. **εστιν]** (5/5) →**unanimous**$_{joh.6.70}$ ‖ III: 10066 IV: 20001 V: 20005

Verse 6:71

Byz[RP]*:* ελεγεν[1] δε[2] τον[3] ιουδαν[4] σιμωνος[5] ισκαριωτην[6] ουτος[7] γαρ[8] εμελλεν[9] αυτον[10] παραδιδοναι[11] εις[12] ων[13] εκ[14] των[15] δωδεκα[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[141]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[142]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[141] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[142] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ελεγεν	IV
δε	IV
τον	IV
ιουδαν	IV
σιμωνος	IV
ισκαριωτην	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ουτος	IV
γαρ	IV
εμελλεν	IV
αυτον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
παραδιδοναι	IV
εις	IV
ων	IV
εκ	IV
των	IV
δωδεκα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.6.71}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ελεγεν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
2. **δε]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
3. **τον]** (2/4) IV: 20003 IX: 20038
   - *either missing or lacuna*: IV: 20001 V: 20005
4. **ιουδαν]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
5. **σιμωνος]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
6. **ισκαριωτην]** (0/4) None
   - απο: IV: 20001 IX: 20038
   - ισκαριωτου: IV: 20003
   - σκαριωθ: V: 20005

7. **ουτος]** (2/4) IV: 20003 V: 20005

    - καρυωτου ουτος: IV: 20001 IX: 20038

8. **γαρ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
9. **εμελλεν]** (1/4) IV: 20003

    - εμελεν: IX: 20038
    - ημελλεν: V: 20005
    - και: IV: 20001

10. **αυτον]** (0/4) None

    - εμελλον αυτον: IV: 20001
    - παραδιδοναι αυτον: IV: 20003 V: 20005
    - παραδιδωναι αυτον: IX: 20038

11. **παραδιδοναι]** (1/4) IV: 20001

    - *either missing or lacuna*: IV: 20003 V: 20005 IX: 20038

12. **εις]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
13. **ων]** (2/4) IV: 20001 IX: 20038

    - *either missing or lacuna*: IV: 20003 V: 20005

14. **εκ]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
15. **των]** (4/4) IV: 20001 20003 V: 20005 IX: 20038
16. **δωδεκα]** (4/4) IV: 20001 20003 V: 20005 IX: 20038